



HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED
Procurement Cell

(A Government of Maharashtra Undertaking)

Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 (INDIA)

Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell) :022-24100478	Website : http://www.vaccinehaffkine.com E-mail: procurementcell@vaccinehaffkine.com
प्रशासकीय मान्यता निधी ४,७५,०००/- २०१९-२० Central Govt. PG Upgradation	No.: 6707 /Haffkine /Procurement Cell/E-2868/Slit Lamp with Application Tonometer/2021-22 Date: 09/04/22

To,
M/s. Appasamy Associates Pvt. Ltd.
No. 20 SBI Officer's Colony,
1st Arumbakkam,
Chennai - 600.
E-Mail: info@appasamy.com

Subject : Supply Order for Tender No. E-2868/Slit Lamp with Application Tonometer
Reference: 1. Tender No. E-2868/HBPCL/PC/Slit Lamp with Application Tonometer /2020-21
2. शा.नि.क्र.: जीसीएल-२०१९/प्र.क्र.३१७/प्रशा-१ दि. ३० जानेवारी, २०२०
3. Sanction of Tender Approval Committee Meeting Dated 22.10.2021

With reference to the tender cited under reference no 1, you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr. No.	Name of the item	Specification of item	Quantity/ Unit (DMER)	Unit Rate inclusive of GST(Rs.)	Total Amount Rs.
1	Slit Lamp with Application Tonometer Make : M/s. Appasamy Associates Pvt. Ltd. Model : AIA 113SL	As per Annexure X	01	2,85,600/-	2,85,600/-
Total amount in words: Rupees Two Lakh Eighty Five Thousand Six Hundred Only.					
Factory Location: No. 446, SIDCO Industrial Estate, Ambattur Chennai 600 106.					

- Forwarding:** Forwarding Free on Road Destination. I.e. door delivery basis.
- Delivery Period:** 06 weeks from the date of receipt of order by the supplier to the consignee attached.
- Pre-Dispatch Inspection:** Supplier shall make necessary arrangement / facilitate to carry out Pre-Dispatch inspection as per Tender Terms & condition and submit the Inspection report to this office. The Pre-Dispatch inspection cost will be borne by supplier. Machine should be dispatched only after satisfactory Pre-Dispatch Inspection.

- 4 **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai from the Supplier.
- 5 **Payment Terms:** Payment of 100% of the contract value will be made within 8 weeks on delivery and successful Installation and satisfactory commissioning and operation of the machinery.
- 6 **Labelling:** The word "**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colours.
- 7 **Acceptance & Receipt:** It should be submitted in Appropriate Format to the purchasing authority.
- 8 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Equipment / Mfg. by / packing & quantity.
- 9 **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai. Along with Bill of Entry and Country of Origin Certificate of the consignment.
- 10 **Other Terms :**
- 1) Warranty: The warranty period shall be for 2 years from the date of commissioning of all equipment supplied as certified by the consignee. After completion of 2 years warranty period Manufacturer/Supplier should give commitment to ensure services and supply of spare part for further 8 years. The successful tenderer must ensure 95% uptime during warranty period. In case of downtime, warranty period will be extended for period of downtime. If the equipment is not attended within 24 hours for Mumbai and 48 hours for other places the supplier will be liable to pay a penalty of 0.07% of purchase cost for every day of delay. Such penalty will be recovered from the amount of security deposit. Certificate of such uptime / downtime issued by the end user will be binding for the supplier Replacement of spares parts thereof due to manufacturing defects during warranty period will be entirely at the supplier's cost.
- 2) The user institution will enter to the Comprehensive Maintenance Contract with supplier agency @ 5% of the Order value (excluding taxes) of the equipment per year for 8 years after completion of warranty period. In case of non-compliance of CMC the supplier will be liable to pay penalty or for appropriate action. Payment of CMC on yearly basis will be made by the user's institution, at the end of the year after satisfactory performance report from the end user.
- 11 **Contract Agreement:** Bidder should submit Contract Agreement on non-judicial stamp paper of requisite value.

Fall Clause

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.


- 12 The Bidder should submit (within 7 days) amount of 1.5% ie. **Rs. 4,284/-** of order value to meet other incidental expenditure and 3% i-e **Rs. 8,568/-** as Security Deposit in form of Bank Guarantee. The Bank Guarantee Should be Valid for 2 months after the expiry date of warranty, issued by any Nationalized/Scheduled Bank

Amount to be deposited to Following Account:

Name of Account	Haffkine B P C L (Procurement Cell), CESS Account
Name of the Bank & Branch	Bank of Maharashtra, Branch- Mumbai Parel
Account No.	60381379835
IFSC Code	MAHB0000079

Consignee: As per list enclosed

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता


Smt. Sushama Putil
General Manager (Addl. charge)

Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai.

Copy to:

- 1) Commissioner Health Services, Mumbai.
- 2) Director, Medical Education & Research, Mumbai-400 001.
- 3) Account Manager, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai.
- 4) Office File.

Copy to Consignee: Dean, Government Medical College, Latur. : As per Tender Condition No.17 The user Institution should get the Comprehensive Maintenance Contract done with supplier agency @ 5% of the Order value (excluding taxes) of equipment per year for Eight years after Completion of warranty period.

Copy Submitted to: 1) Secretary, Medical Education & Drug Department, Mantralaya, Mumbai.


Annexure-X

Sr. No.	Technical Specifications of "Slit Lamp with Application Tonometer."	
1.	Magnification	8X,12X,20X with 10X eyepiece
2.	Field of view Diameter	25...10mm
3.	Eyepiece Magnification.	Super high eye point Eyepieces 10X Compensation of Ametropia $\pm 8D$
4.	Width of Slit Image	Continuous from 0 to 14 mm
5.	Length of Slit Image	In steps 0.5/3.5/8/14 mm Continuous 0.. ...14mm
6.	Rotation of Slit Image	Continuous ± 90
7.	Decentration of Slit Image	± 4 " horizontally Click stop at 0°
8.	Swivel Range of Slit Projector	180° scale for angular distance, click stop at 0°
9.	Angle of Incidence	0°
10.	Filters	Blue, Green (Red free),Swing in, heat reflecting filter, permanently Integrated, Diffusing Screen, Swing in, Barrier Filter
11.	Free Working Distance Exit Prism/Patients Eye	73mm,2.9 inches
12.	Travel of Instrument Base	30mm (vertical) 1.2 inch (vertical) 110mm (lateral) 4.3 inch (lateral) 90mm (axial), 3.5 mm (axial)
13.	Vertical Travel Headrest	59mm 2.3 inch
14.	Projection Illumination	6V/10W halogen lamp
15.	Brightness	Continuously adjusted
16.	Rated Voltage	100....240V $\pm 10\%$ self-sensing, 50/60 Hz
17.	Weight	Basic Instrument 9.75 kg (21.49 lbs) Headrest 1.25 kg (2.76 lbs)
18.	Dimensions of Basic Instruments (W X H)	300 mm X 430 mm X 350 mm 11.8 inch X 16.9 inch X 13.9 mm
SELECTION OF ACCESSORIES		
19.	Application Tonometer	AT020

Consignee Details

M/s. Appasamy Associates Pvt. Ltd.		
Slit Lamp with Application Tonometer Make : M/s. Appasamy Associates Pvt. Ltd. Model : AIA 113SL		
Delivery Period	06 weeks	
PO Reference No.	No.: 6707 /Haffkine/Procurement Cell/E-2868/Slit Lamp with Application Tonometer/2021-22 Date: 09/04/22	
प्रशासकीय मान्यता निधी ४,७५,०००/- २०१९-२० Central Govt. PG Upgradation		
Sr. No.	Name & Address of the Consignee	Qty. (DMER)
1)	Government Medical College, Latur.	01
Total:		01

मा. व्यवस्थापकीय संचालक खांच्या मान्यतेने व करिता


Smt. Sushama Patil
General Manager (Addl. charge)
Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai.

