|                                       | Haffkine   |
|---------------------------------------|--|
|                                       | Stallking  |
| HAFFKINE BIO-PHA                      | ARMACEUTICAL CORPORATION LIMITED                       |
| (1                                    | Procurement Cell)                                      |
| (A Governme                           | nt of Maharashtra Undertaking)                         |
| Regd. Office : Acharya D              | onde Marg, Parel, Mumbai 400 012. ( INDIA)             |
| <b>Phone No :</b> 022 – 24129320 - 23 | Website : http://www.vaccinehaffkine.com               |
| Managing Director : 022-24150628      | E-mail : procurementcell@haffkinemumbai.com            |
| General Manager-(Procurement Cell):   |  |
| 022-24100478                          | No. 6550 /Haffkine/Procurement Cell/ E-3359/C-142      |
|                                       | Microdrip I.V. sets with Volumetric chamber /DHS/2020- |
| (प्रशासकीय मंजुर निधी- ५२७.२५कोटी)    | 21/2022  |
| वित्त वर्ष 2020-21                    | Date :- 19 .03 .2022                                   |

To,

M/s . Poly Medicure Ltd Plot No.17, Sector-3, IIE, SIDCUL, Dist - Haridwar Uttarakhand (India) Email ID: - info@polymedicure,com, nbhatt@polymedicure.com

> Sub: - Supply of Microdrip I.V. sets with Volumetric chamber Ref: - 1. Tender No. E-3359/ Surgical Drugs 2020-2021 2. Sanction of Tender Approval Committee Meeting Dated:-11.02.2022 3. प्रशासकीय मान्यता – शासन निर्णय क्रमांक : - प्रशामा -१२२०/ प्र.क्र.31/ आरोग्य-7 दिनांक:-२०.१०.२०२० (प्रशासकीय मंजुर निधी - ५२७.२५ कोटी)

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Tende<br>r &<br>Item<br>No. | Name Of<br>The Item                                      | Specification Of Item  | Quantit<br>y For<br>DHS | Unit<br>Rate<br>Includi<br>ng All<br>Taxes<br>Rs. | Total<br>Amount<br>Rs.(Inclusiv<br>e All Taxes) |
|-----------------------------|--|--|-------------------------|---|---|
| E-<br>3359<br>(81)          | Microdrip<br>I.V. sets<br>with<br>Volumetri<br>c chamber | Micro I.V.Infusion set for pediatric use for Infusion Fluid administration<br>with volumetric chamber 60 drops per 1 ml. Non Toxic,Sterlized,Pyrogen<br>Free, ISI Mark, Non vented needle Size 23 G x 1.5 inch ,Self sealing latex<br>tube for medication & easy flushing. Special beveled extra strong spike. DIsc<br>filter in drip chamaber fascilitate rapid adjustment fulid need of 23 G for<br>smooth slow. Highly kink resistant tubing roller clamp for flow meter.<br>Packed in one palstic bag with Label containing product name<br>.Mfg.date,Exp.date mfg.by. | 101108                  | 31.60/-<br>(Pc)                                   | 3195013/-                                       |
|                             | Т  | Cotal amount in words- Thirty One Lakh Ninety Five Thousand Thirtee  | n Only /-               |   |   |

- 1. Packing & Forwarding: As Per Annexure-C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period: 45 days from the date
- 3. Quality Anrlysis: The manufacture has to submit the report from NABL / Govt Approved Labs of quality as per the tender specifications. If the product does not comply with the standards mentioned action will be taken as per the terms & conditions of the tender
- 4. Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.

- 5. **Payment Terms** : 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 6. Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 7. Acceptance & Receipt: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 8. The Consignees upon Reciept of the material should issue acceptance certificate within 7 days of receipt of material in Two copies.One copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma(Procurement Cell)By mail or email. (Email <u>ID-procurementcell@haffkinemumbai.com</u>
- 9. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 10. Analysis Report :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- Delivery Challan Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
  Invoice Copy Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 12. Other Terms :: As per Tender terms & conditions Fall Clause: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.
- 13. You are requested to submit following within 15 days from receipt of this letter.
  - 1. Sign and submit the agreement attached herewith on Stamp paper.
  - Submit the Bank Guarantee of Rs 95850 /-(3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  - Submit an amount of Rs 47925 /- (1.5% of order value) in the following account.

| Name of Account                                   | Name of Branch Account                      | No. of account | IFSC Code   |
|---|---|----------------|-------------|
| HAFFKINE BPCL<br>Procurement Cell CESS<br>Account | Bank Of Maharashtra,<br>Branch-Mumbai Parel | 60381379835    | MAHB0000079 |

Consignee Mfg Licence No. Location of Factory

: As per list enclosed.

: Licence . MFG/MD/2019/000086

: M/s . Poly Medicure Ltd

Plot No.17, Sector-3, IIE, SIDCUL, Dist - Haridwar Uttarakhand (India)

मा. व्यवस्थापकीय संचालक पांच्या मान्यतेने व करिता

Haffkine Bio-Pharmaceutical Corporation Ltd., (Procurement Cell), Mumbai-1

Copy to: 1) Director of Medical Education & Research, Mumbai

- 2) Account Manager Haffkine Bio-Pharmaceutical Corporation Limited Procurement Cell, Mumbai.
- 3) Office File

Copy to Consignee : As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai.

|                  |               | M/s. Poly Medicure Ltd.  |             |  |
|------------------|---------------|--|-------------|--|
|                  | n.            | DHS, Mumbai.   |             |  |
|                  |               | list for Microdrip I.V. sets with Volumetric c   | hamber      |  |
| Del              | livery period | 45 Days From Recipt of   |             |  |
| PO Reference No. |               | No. 6550/E- 3359 /HBPCL/ Microdrip I.V. sets with<br>Volumetric chamber./DHS/Hospital Cell / 2020-21 |             |  |
|                  |               | Date:- 19 103/ 2022  |             |  |
|                  | Name of       | Name of Scheme   |             |  |
| Sr.No.           |               | Supply w.e.f.date of order   | Grand Total |  |
|                  | District      | State Budget- Hospital cell 2020-21  |             |  |
|                  |               | CS   |             |  |
| 1                | Thane         | 12050  | 12050       |  |
| 2                | Palghar       | 80   | 80          |  |
| 3                | Raigad        | 10000  | 10000       |  |
| 4                | Nashik        | 5870   | 5870        |  |
| 5                | Dhule         | 200  | 200         |  |
| 6                | Jalgaon       | 350  | 350         |  |
| 7                | Ahmadnagar    | 1000   | 1000        |  |
| 8                | pune          | 16800  | 16800       |  |
| 9                | Solapur       | 2000   | 2000        |  |
| 10               | Satara        | 10608  | 10608       |  |
| 11               | Kolhapur      | 4800   | 4800        |  |
| 12               | Sangli        | 200  | 200         |  |
| 13               | Sindhudurg    | 950  | 950         |  |
| 14               | Ratnagiri     | 3000   | 3000        |  |
| 15               | Aurangabad    | 100  | 100         |  |
| 16               | Jalna         | 1100   | 1100        |  |
| 17               | Parbhani      | 4800   | 4800        |  |
| 18               | Hingoli       | 5000   | 5000        |  |
| 19               | Osmanabad     | 3900   | 3900        |  |
| 20               | Beed          | 5000   | 5000        |  |
| 21               | Nanded        | 2000   | 2000        |  |
| 22               | Washim        | 1000   | 1000        |  |
| 23               | Buldhana      | 2300   | 2300        |  |
| 24               | Nagpur        | 3100   | 3100        |  |
| 25               | Wardha        | 4100   | 4100        |  |
| 26               | Chandrapur    | 800  | 800         |  |
|                  | TOTAL         | 101108   | 101108      |  |

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

Smt. Sushama Patil (General Manager)

Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai