|   | Haffkine  |  |  |  |  |
|---|---|--|--|--|--|
| HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED     |   |  |  |  |  |
| Procurement Cell                                    |   |  |  |  |  |
| ( A Government of Maharashtra Undertaking)          |   |  |  |  |  |
| Regd. Office : Acharya                              | Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA) |  |  |  |  |
| Phone No: 022- 24129320-23                          | Website : http://www.vaccinehaffkine.com                          |  |  |  |  |
| Managing Director:022-24150628                      |   |  |  |  |  |
| General Manager (Procurement Cell):<br>022-24100478 | E-mail:-Procurementcell@haffkinemumbai.com                        |  |  |  |  |
| (Covid -19 Requirement)                             | No. 6529 /Haffkine/Procurement Cell/RT- 4211 /C-139 /             |  |  |  |  |
| , , ,   | PPE Kit (Medium) / P.cell /DHS(Covid-19 3rd Wave                  |  |  |  |  |
| प्र.मा.निधी -५४९.३३ /- कोटी                         | Requirement )   |  |  |  |  |
| (2020-2021)   | /2020-2021  |  |  |  |  |
|   | Date: - 14 . 03 . 2022  |  |  |  |  |

## To,

M/s. TRUSTED MEDICAL EQUIPMENTS INDUSTRIES Plot no-14,MIDC,Sutala,Nandura Road, Khamgaon-444303. Email ID: tmindustries2021@gmail.com

Sub: - Supply of PPE Kit (Medium)

Ref: - 1.Tender No. RT-4211/PPE Kit Large & Medium/ HBPCL/PC/2020-21

2. Sanction of Tender Approval Committee Meeting Dated:- 13/01/2022

३. प्रशासकीय मान्यता :-शासन निर्णय क्रमांक : -१२२१ / प्र.क्र. १४२

/आरोग्य-८ दि.२३.०८.२०२१ (प्र.मा.निधी - ५४९.३३ कोटी) /-

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Ten<br>der<br>Item<br>No. | Name of the item    | Specification of<br>item | Quantity<br>For DHS | Unit Rate<br>including<br>all taxes<br>Rs. | Total Amount<br>Rs.(Inclusive All<br>Taxes) |
|---------------------------|---------------------|--------------------------|---------------------|--|---|
| RT-<br>4211<br>(2)        | PPE Kit<br>(Medium) | As Per<br>Annexure D     | 42420<br>( Kits)    | 119.00 /-<br>(Per Kit)                     | 50,47,980 /-                                |

Rupees In Word :- Fifty Lakh Fourty Seven Thousand Nine Hundred Eighty Only /- -1. Packing & Forwarding: As Per Annexure C of Tender Document enclosed herewith

& Forwarding Free on Road Destination. i.e. door delivery basis

2. Delivery Period: 15. days from the date of receipt of order by the supplier to the consignee attached.

- 3. **Risk purchase clause**: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
  - 4. **Payment Terms** : 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee

- 5. Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6. Acceptance & Receipt: In prescribed format enclosed .lt should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 7. The Consignees upon Reciept of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One Copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma (Procurement Cell) By Mail or email.(Email ID :- procurementcell@haffkinemumbai.com)
- 8. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 9. Analysis Report :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- Delivery Challan Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
   Invoice Copy Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai
- 11. Other Terms :: As per Tender terms & conditions Fall Clause: It is a condition of the contract that all through the currency there of, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.
- 12. You are requested to submit following within 15 days from receipt of this letter.
- 1. Sign and submit the agreement attached herewith on Stamp paper.
  - Submit the Bank Guarantee of Rs. 1,51,439 /- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

3. Submit an amount of Rs. 75,720 /- (1.5% of order value) in the following account.

| Name of Account                   | Name of Branch account       | No. of account | IFSC Code   |
|-----------------------------------|------------------------------|----------------|-------------|
| Haffkine B P C L Procurement Cell | Bank Of Maharashtra, Branch- | 60381379835    | MAHB0000079 |
| CESS Account                      | Mumbai Parel                 |                |             |
| Consignee :                       | As per list enclosed         |                |             |

Mfg.Licence No. : UDYAM-MH-07-0007002

Location of Factory :

M/s. Trusted Medical Equipments Industries Plot no-14,MIDC,Sutala,Nandura Road, Khamgaon-444303.

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

## Smt. Sushama Patil (General Manager)

Haffkine Bio Pharmaceutical Corporation Ltd.

(Procurement Cell), Mumbai.

Copy to: 1) Director of Medical Education & Research, Mumbai

CAL F

2) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai 3) Office File

## Copy to Consignee:

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They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:**\_1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai

|                 |  | N                   | I/s. TRUSTEI     | D MEDICAL EO   | UIPMENTS INDU                    | STRIES.                          |   |
|-----------------|--|---------------------|------------------|--|----------------------------------|----------------------------------|---|
|                 | DHS, Mumbai  |                     |                  |  |                                  |                                  |   |
| - <sup>4</sup>  | Consignee List for PPE Kit (Medium)                                  |                     |                  |  |                                  |                                  |   |
|                 | GR Dated 23.08.2021(State Supply Budget 2021-22 Budget Head 22104286 |                     |                  |  |                                  |                                  |   |
| PO Reference No |  |                     | No               | No. 6529/Haffkine/Procurement Cell/ RT-4211/HBPCL/ PPE<br>Kit (Medium)/ P.Cell /DHS/ 2020-21,<br>Date:- 14.03.2012 |                                  |                                  |   |
|                 | Delivery Period  |                     |                  |  | 15 Da                            | ays                              |   |
|                 | Name<br>of<br>Circle Dist  | Name                | Name of          | Supply W.e.f Date Of Order   |                                  |                                  | Grand<br>Total                                      |
| Sr.<br>No       |  | of<br>District<br>s |                  | 1st Staggered<br>from date<br>order  | 2nd Staggered<br>from 01.04.2022 | 3rd Staggered<br>from 16.04.2022 | Consignee<br>Quantity<br>for<br>PPE Kit<br>(Medium) |
| 1               | AURANGABAD   | Parbha<br>ni        | Civil<br>Surgeon | 17000  | 17000                            | 8420                             | 42420   |
|                 | Grand T  | otal of Co          | onsignee         | 17000  | 17000                            | 8420                             | 42420   |

ना. व्यवस्यापकीय संचानना गांच्या मान्यनेने व करिता

Smt. Sushama Patil (General Manager)

Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai

## ANNEXURE – D

4°.

| PPE Kit (Size: - Medium) |                                    |  |   |  |
|--------------------------|------------------------------------|--|---|--|
| Sr.<br>No.               | Name Of<br>Item                    | Specification  | Unit  |  |
| 1                        | Triple<br>Layer Mask               | Triple layer face mask nose clip-Tie on Mask of Non-woven, Hypoallergic 3 ply construction with Elastic and filter in between offering > 99% standard with 4 tie strings   | Single  |  |
| 2                        | Face Shield                        | Made of clear plastic and provides good visibility to both the wearer and<br>the patient Adjustable band to secure firmly around and fit snuggly against<br>the forehead Fog resistant (preferable) Completely covers the sides and<br>length of the face May be re-usable (made of material which can be<br>cleaned and disinfected) or disposable Quality compliant with the blow<br>standard or equivalent:- EN standard directive 86/686/EEC, EN 166/2002-<br>ANSI/ISEA Z87, 1-2010  | Single  |  |
| 3                        | Rubber<br>gloves 6.5″              | Nitrle Non-sterile Powder free Outer gloves preferably reach mid forearm<br>(minimum 280mm total length) Size 6.5" Quality compliant with the below<br>standards or equivalent:- EU standard directive 93/42?EEC Class I, EN 455<br>-EU standard directive 89/686/EEC Category III, EN 374 - ANSI/ISEA 105-<br>2011 - ASTM D6319-10  | Size 6.5"<br>Pair   |  |
| 4                        | Disposable<br>Coverall<br>(Medium) | <ul> <li>Single use Avoid culturally unacceptable colors e. g. Black Thumb/finger loops to anchor sleeves in place Quality complaint with either of two standard, depending on resistance of material:</li> <li>Option 1: (tested for resistance to blood and body fluid penetration); Meets or exceeds ISO 16603 class 3 exposure pressure, or equivalent OR Option 2: (tested for resistance to blood- borne pathogen penetration); Meets or exceeds ISO 16604 class 2 exposure pressure, or equivalent Along with One hood Drape OR head cover.</li> <li>(It should be 70 GSM and above- Non Laminated – One Unit)</li> <li>The Fabric Garment, non-woven, breathable Non-laminated Fabric</li> <li>Light colors to better detect possible contamination</li> <li>Coverall shall be designed to be Universal fit</li> <li>Soft Elastic to be fitted around front of hood, wrist and ankles</li> <li>Quality compliance with either of two standards depending or resistance of materials:- Tested for resistance to blood and body fluid penetration) Meets or exceeds ISO 16603 class 3 or ISO 16604 class 2 exposure pressure, or equivalent. SITRA/DRDO approval preferred with finger or thumb loop</li> <li>SITRA/DRDO Certificate.</li> </ul> | Medium<br>Size XL<br>(Height<br>5.8″inch<br>to 6.0″<br>inch )<br>Single |  |
| 5                        | Hood or<br>Head cover              | Single use Preferably fluid resistant Adjustable and immovable once<br>adjusted Facial opening constructed without elastic, reaching the upper<br>part of the gown or coverall   | Single  |  |
| 6                        | Shoe cover                         | Made up of the same fabric as of coverall Shoe cover should be up to just below knee   | Single  |  |

**म. व्यवस्थापकीय संवाल**ा यांच्या मान्यतेने व करिता

Set Suchama Patil General Manager, HBPCL, Procurement cell, Mumbai,.