



**HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED**  
**(Procurement Cell)**

(A Government of Maharashtra Undertaking)

Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012. ( INDIA)

Phone No : 022 - 24129320 - 23 Managing Director : 022-24150628 General Manager-(Procurement Cell): 022-24100478	Website : http://www.vaccinehaffkine.com E-mail : <a href="mailto:procurementcell@haffkinemumbai.com">procurementcell@haffkinemumbai.com</a> No. 5569 /Haffkine/Procurement Cell/ E-3728/C-123 Triple Lumen Catheter 12 Ft /DHS/2020-21 Date :-27.11.2021
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(प्रशासकीय मंजुर निधी - ६८०.५८ लक्ष )

To,

M/s .Suretech Medical Inc.  
333,Khurana Compound, I.B,  
Patel Road,Goregaon (East)  
Mumbai-400063  
Email ID: - [nipuljain9@gmail.com](mailto:nipuljain9@gmail.com)

Sub: - Supply of Triple Lumen Catheter 12 Ft

Ref: - 1.Tender No. E-3728 /Consumable Required For Burn Ward &  
Dialysis Unit (2020-21)

2. Sanction of Tender Approval Committee Meeting Dated:-08.09.2021

3. प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - प्रशामा -०६१९/ प्र.क्र. ४०५/  
आरोग्य-७

दिनांक:-१६.०७.२०२० (प्रशासकीय मंजुर निधी -६८०.५८ लक्ष)

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Tender & Item No.	Name Of The Item	Specification Of Item	Quantity For DHS	Unit Rate Including All Taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
E-3728 (6)	Triple Lumen Catheter 12 Ft	Triple Lumen Catheter 12 Ft	1500	921.72/- (Per Piece)	13,82,580 /-
<b>Total amount in words:Thirteen Lakh Eighty Two Thousand Five Hundred Eighty Only.</b>					

- Packing & Forwarding:** As Per Annexure-C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 45 days from the date
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee

5. **Labelling::** The word “For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE” should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. **The Consignees upon Receipt of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma(Procurement Cell)By mail or email. (Email ID-procurementcell@haffkinemumbai.com)**
8. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
9. **Analysis Report ::** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
10. **Delivery Challan –** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy –** Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
11. **Other Terms ::** As per Tender terms & conditions  
**Fall Clause:** It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
12. You are requested to submit following within 15 days from receipt of this letter.
  1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of **Rs 41477** /- (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of **Rs. 20739** /- (1.5% of order value) in the following account.

Name of Account	Name of Branch Account	No. of account	IFSC Code
HAFFKINE BPCL Procurement Cell CESS Account	Bank Of Maharashtra, Branch-Mumbai Parel	60381379835	MAHB0000079

**Consignee** : As per list enclosed.  
**Mfg Licence No.** : License No.MFG/MD/2020 000113  
**Location of Factory** : M/s .Suretech Medical Inc.  
 333,Khurana Compound, I.B,  
 Patel Road,Goregaon (East)  
 Mumbai-400063

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

Dr.Vijay Bawiskar  
(General Manager)

Haffkine Bio-Pharmaceutical Corporation Ltd.,  
(Procurement Cell), Mumbai-1

- Copy to:** 1) Director of Medical Education & Research, Mumbai  
 2) Account Manager Haffkine Bio-Pharmaceutical Corporation Limited  
 Procurement Cell, Mumbai.  
 3) Office File

**Copy to Consignee :** As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai.

M/s .Suretech Medical Inc.			
Cosignee list for Triple Lumen Catheter 12 Ft			
Delivery period		45 Days From Receipt of order	
PO Reference No.		No.5569/E- 3728 /HBPCL/ Triple Lumen Catheter 12 Ft /NHM-Medicine & Consumable of Dialysis Unit and Burn Ward ,FMR Code-1.1.6.6,/2020-21 Date:- 27/11/2021	
Sr.No.	Name of District	Name of Scheme	Grand Total
		NHM-Medicine & Consumable of Dialysis Unit and Burn Ward ,FMR Code-1.1.6.6,/2020-21	
		Supply w.e.f.date of order	
		CS	
1	Nanded	2	2
2	Nandurbar	64	64
3	Nashik	173	173
4	Palghar	18	18
5	Parbhani	55	55
6	Pune	173	173
7	Raigad	109	109
8	Ratnagiri	82	82
9	Satara	91	91
10	Sindhudurg	173	173
11	Solapur	55	55
12	Thane	245	245
13	Osmanabad	55	55
14	Wardha	55	55
15	Hingoli	55	55
16	Kolhapur	36	36
17	Latur	27	27
18	Wahim	32	32
Total		1500	1500

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

*Laundher*  
Dr.Vijay Bawiskar  
(General Manager)

Haffkine Bio Pharmaceutical Corporation Ltd.  
(Procurement Cell), Mumbai