

**HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED****(Procurement Cell)****(A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012. ( INDIA)**

Phone No : 022 - 24129320 - 23	Website : <a href="http://www.vaccinehaffkine.com">http://www.vaccinehaffkine.com</a>
Managing Director : 022-24150628	E-mail : <a href="mailto:procurementcell@vaccinehaffkine.com">procurementcell@vaccinehaffkine.com</a>
General Manager-(Procurement Cell): 022-24100478	No. 5309 /Haffkine/Procurement Cell/ DMER/E-3014/C-90 Plastic Apron(Covid 19Requirement)/2020-21
COVID 19- Requirement प्रशासकीय मंजुर निधी - १०७,४७,४४,९३८कोटी	Date:- 04/09/2021

To,

M/S.Shreeji Sahebji Udyog  
105,106, Madhu Vrinda, Phase-IV,  
Dhuri Indl, Complex No.1 Vill. Sativali,  
Tal - Vasai(E), Dist-Thane  
Email ID :- [shreejisahebjiudvog@hotmail.com](mailto:shreejisahebjiudvog@hotmail.com)

**Sub :- Supply Plastic Apron (Covid-19 Requirement)/2020-21****Ref: - 1.Tender No.E-3014/ Surgical Items For Covid-19/2020-21****2. Sanction of Tender Approval Committee Meeting Dated : 27/01/2021****3- प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - प्रशामा -२०२०/ प्र.क्र. २६८ /****,दिनांक:-२० नोव्हेंबर, २०२० प्रशासकीय मंजुर निधी - १०७,४७,४४,९३८ कोटी**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Tender & Item No.	Name of the item	Specification of item	Quantity (DMER)	Unit Rate including all taxes (Rs.)*	Total Amount including all taxes (Rs.)*
E-3014 (27)	Plastic Apron	Plastic Apron not less than 50 microns, non-boilable, light weight, water proof, Green colour, tapes at neck & waist length upto knee 48 inches chest 34 inches individually packed	933	3.06/- (Per Piece)	2,855/-

**Total amount in words- Two Thousand Eight Hundred Fifty Five Only/-**

- Packing & Forwarding:** As Per Annexure-C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee

5. **Labelling**:: The word “**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**” should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt**: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
9. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai

10. **Other Terms** :: As per Tender terms & conditions

**Fall Clause**: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.

11. You are requested to submit following within 15 days from receipt of this letter.

1. Sign and submit the agreement attached herewith on Stamp paper.
2. Submit the Bank Guarantee of **Rs. 86/-** (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
3. Submit an amount of **Rs. 43/-** (1.5% of order value) in the following account.

Name of Account	Name of Branch Account	No. of account	IFSC Code
HAFFKINE BCP Cess	Canara Bank, Parel, Mumbai	0110201004893	CNRB0000110

**Consignee** : As per list enclosed.

**Mfg Licence No.** : Udyog Adhar No.27-021-11-02311

**Location of Factory** : M/S.Shreeji Sahebji Udyog  
105,106,Madhu Vrinda,Phase-IV,  
Dhuri Indl,Complex No.1 Vill.Sativali,  
Tal –Vasai(E),Dist-Thane

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

*Bawiskar*

**Dr.Vijay Bawiskar**  
(General Manager I)

**Haffkine Bio-Pharmaceutical Corporation Ltd.,**  
(Procurement Cell), Mumbai-12

- Copy to:** 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai  
4) Office File

**Copy to Consignee:**

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department, Mantralaya,  
Mumbai

<b>M/S.Shreeji Sahebji Udyog</b>			
<b>DMER,Mumbai</b>			
<b>Consignee list for Plastic Apron (COVID19- Requirement)</b>			
<b>PO Reference No</b>		No. 5309 /Haffkine/Procurement Cell/ DMER/E-3014/C-90 Plastic Apron(Covid 19Requirement)/2020-21 Date:- 04/09/2021	
<b>Delivery Period :</b>		45 days	
<b>Sr. No.</b>	<b>Name of Medical College/Hospital</b>	<b>Total</b>	<b>Grant Total</b>
1	BJMC PUNE	933	933
<b>Total</b>		<b>933</b>	<b>933</b>

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व दक्षिण

*Bawiskar*

**Dr.Vijay Bawiskar  
(General Manager I)**

**Haffkine Bio-Pharmaceutical Corporation Ltd.,  
(Procurement Cell), Mumbai-12**