

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED****Procurement Cell****( A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)**

|   |   |
|---|---|
| <b>Phone No: 022- 24129320-23</b>                       | <b>Website : http://www.vaccinehaffkine.com</b>             |
| <b>Managing Director :022-24150628</b>                  | <b>E-mail% Procurementcell@haffkinemumbai.com</b>           |
| <b>General Manager (Procurement Cell): 022-24100478</b> |   |
| <b>(Covid 19 Requirement)</b>                           | <b>No. 4880 /Haffkine/Procurement Cell/E- 3457/C- 109 /</b> |
| <b>प्र. मा. निधी - 178,54,31,168 /-</b>                 | <b>PPE Kit (Medium ) / P.cell /DHS</b>                      |
|   | <b>/2020-2021</b>   |
|   | <b>Date:- 18 . 6 .2021</b>                                  |

To,

M/s. Rahul Pharma .,

B-6 Royal Industrial Estate,

5-B Naigaon Cross Road, Wadala West

Mumbai, Maharashtra,

Pin 400031, Mob-9673433000

Email ID: [rahulpharma2000@gmail.com](mailto:rahulpharma2000@gmail.com)**Sub :- Supply of PPE Kit (Medium ) /2021****Ref: -1. Tender No. E-3457 /PPE Kit Large & Medium / HBPCL/PC/2020-21****2. Sanction of Tender Approval Committee Meeting Dated:- 18/05/2021****३. प्रशासकीय मान्यता - शासन निर्णय क्रमांक :- पुरवणी - २०२०/ प्र.क्र.९१ /****आरोग्य -८ दिनांक :- २६ मार्च , २०२१ ( प्र.मा.निधी . १७८,५४ कोटी)**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| <b>Tender Item No.</b>  | <b>Name of the item</b>  | <b>Specification of item</b> | <b>Quantity For DHS</b> | <b>Unit Rate including all taxes Rs.</b> | <b>Total Amount Rs.(Inclusive All Taxes)</b> |
|---|--------------------------|------------------------------|-------------------------|--|--|
| <b>1</b>  | <b>PPE Kit (Medium )</b> | <b>As Per Annexure A</b>     | <b>26274</b>            | <b>143.85/- (Per Kit)</b>                | <b>37,79,515/-</b>                           |
| <b>(Rupees In Word : Thirty Seven Lakh Seventy Nine Thousand Five Hundred Fifteen Only /-</b> |                          |                              |                         |  |  |

- Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period :** 7 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- Labelling::** The word **"For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE"** should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.

6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. **The Consignees upon Receipt of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One Copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma (Procurement Cell) By Mail or email.(Email ID :- procurementcell@haffkinemumbai.com)**
8. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
9. **Analysis Report ::** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
10. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
11. **Other Terms ::** As per Tender terms & conditions  
**Fall Clause:** It is a condition of the contract that all through the currency there of, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
12. You are requested to submit following within 15 days from receipt of this letter.
  1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of **Rs.1,13,385** /- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of **Rs.56,693** /- (1.5% of order value) in the following account.

| Name of Account                                      | Name of Branch account                      | No. of account | IFSC Code   |
|--|---|----------------|-------------|
| Haffkine B P C L<br>Procurement Cell CESS<br>Account | Bank Of Maharashtra,<br>Branch-Mumbai Parel | 60381379835    | MAHB0000079 |

**Consignee** : As per list enclosed

**Udyog Aadhaar Number .** : MH-19E0013400

**Location of Factory** : M/s. Rahul Pharma .,  
B-6 Royal Industrial Estate,  
5-B Naigaon Cross Road, Wadala West  
Mumbai, Maharashtra,

*Dr. Vijay Baviskar*  
**Dr. Vijay Baviskar**  
(General Manager)

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
(Procurement Cell), Mumbai

- Copy to:** 1) Directorate of Health Service , Mumbai.  
2) Account Manager Haffkine Bio Pharmaceutical Corporation Limited  
Procurement Cell, Mumbai.  
3) Office File

**Copy to Consignee :** As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai

## Annexure A

| PPE Kit (Size: - Medium) |                              |   |   |
|--------------------------|------------------------------|---|---|
| Sr. No.                  | Name Of Item                 | Specification   | Unit  |
| 1                        | Triple Layer Mask            | Triple layer face mask nose clip-Tie on Mask of Non-woven, Hypoallergic 3 ply construction with Elastic and filter in between offering > 99% standard with 4 tie strings  | Single  |
| 2                        | Face Shield                  | Made of clear plastic and provides good visibility to both the wearer and the patient Adjustable band to secure firmly around and fit snugly against the forehead Fog resistant (preferable) Completely covers the sides and length of the face May be re-usable (made of material which can be cleaned and disinfected) or disposable Quality compliant with the below standard or equivalent:- EN standard directive 86/686/EEC, EN 166/2002- ANSI/ISEA Z87, 1-2010   | Single  |
| 3                        | Rubber gloves 6.5"           | Nitrile Non-sterile Powder free Outer gloves preferably reach mid forearm (minimum 280mm total length) Size 6.5" Quality compliant with the below standards or equivalent:- EU standard directive 93/42/EEC Class I, EN 455 -EU standard directive 89/686/EEC Category III, EN 374 - ANSI/ISEA 105-2011 - ASTM D6319-10   | Size 6.5" Pair  |
| 4                        | Disposable Coverall (Medium) | <p>Single use Avoid culturally unacceptable colors e. g. Black Thumb/finger loops to anchor sleeves in place Quality complaint with either of two standard, depending on resistance of material:</p> <p>Option 1: (tested for resistance to blood and body fluid penetration); Meets or exceeds ISO 16603 class 3 exposure pressure, or equivalent OR Option 2: (tested for resistance to blood- borne pathogen penetration); Meets or exceeds ISO 16604 class 2 exposure pressure, or equivalent Along with One hood Drape OR head cover.</p> <p>(It should be 70 GSM and above- Non Laminated – One Unit)</p> <ul style="list-style-type: none"> <li>The Fabric Garment, non-woven, breathable Non-laminated Fabric</li> <li>Light colors to better detect possible contamination</li> <li>Coverall shall be designed to be Universal fit</li> <li>Soft Elastic to be fitted around front of hood, wrist and ankles</li> <li>Quality compliance with either of two standards depending or resistance of materials:- Tested for resistance to blood and body fluid penetration) Meets or exceeds ISO 16603 class 3 or ISO 16604 class 2 exposure pressure, or equivalent. SITRA/DRDO approval preferred with finger or thumb loop</li> </ul> | Medium Size XL (Height 5.8"inch to 6.0" inch ) Single |
| 5                        | Hood or Head cover           | Single use Preferably fluid resistant Adjustable and immovable once adjusted Facial opening constructed without elastic, reaching the upper part of the gown or coverall  | Single  |
| 6                        | Shoe cover                   | Made up of the same fabric as of coverall Shoe cover should be upto just below knee   | Single  |

| Consignee for PPE kit (Medium )                        |                |  |                      |           |                      |
|--|----------------|--|----------------------|-----------|----------------------|
| G.R. Dated 26.03.2021 (Covid -19 State Budge-22104286) |                |  |                      |           |                      |
| M/s. Rahul Pharma .,                                   |                |  |                      |           |                      |
| DHS, MUMBAI  |                |  |                      |           |                      |
| PO Reference No  |                | No.: 4880 /Haffkine/Procurement Cell/E- 3457 / PPE Kit<br>(Medium ) /DHS/State Budget / 2020-21 ,<br>Date :- 18/6/2021 |                      |           |                      |
| Delivery Period :                                      |                | 7 days Delivery Period   |                      |           |                      |
| Sr. No.  | Name of Circle | Name of District   | Name of Organisation | Consignee |                      |
|  |                |  |                      | Quantity  | Grand Total Quantity |
| 63   | Akola          | Akola  | GMC                  | 8422      | 8422                 |
| 64   |                | Yeotmal  | Civil Surgeon        | 0         | 0                    |
| 65   |                |  | DHO                  | 0         | 0                    |
| 66   |                |  | GMC                  | 1100      | 1100                 |
| 67   |                | Amravati   | Civil Surgeon        | 2250      | 2250                 |
| 68   |                |  | DHO                  | 3750      | 3750                 |
| 69   |                | Buldhana   | Civil Surgeon        | 0         | 0                    |
| 70   |                |  | DHO                  | 0         | 0                    |
| 71   |                | Washim   | Civil Surgeon        | 0         | 0                    |
| 72   |                |  | DHO                  | 7500      | 7500                 |
| 73   | Nagpur         | Nagpur   | Civil Surgeon        | 3252      | 3252                 |
| Total  |                |  |                      | 26274     | 26274                |

*Download*

**Dr. Vijay Baviskar**  
(General Manager)  
Haffkine Bio Pharmaceutical Corporation Ltd.  
( Procurement Cell), Mumbai