

HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED
Procurement Cell

(A Government of Maharashtra Undertaking)

Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 (INDIA)

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Website : <http://www.vaccinehaffkine.com>

E-mail: procurementcell@vaccinehaffkine.com

No.: 4295 /Haffkine/Procurement Cell/E-1602/ ABG/ 2020-21.

Date: 24/2/2021

To,
M/s. Siemens Healthcare Pvt. Ltd.,
Unit No. 9A, 9th Floor, North Tower,
Godrej One, Pirojshanagar,
Eastern Express Highway,
Vikroli East, Mumbai – 400079.
Contact No. 9820381921.
E-Mail: Vivek.bharti@siemens-healthineers.com

Subject : Supply Order for Tender No. E-1602/ABG.

Reference: 1. Tender No. E-1602/HBPCL/PC/ ABG/ 2019-20.

2. शासननिर्णय, क्रमांक - प्रशामा-०११९/प्र.क्र.३५/आरोग्य-७
दिनांक : २३ जानेवारी, २०१९.

3. Sanction of Tender Approval Committee Meeting Dated 27.01.2021.

With reference to the tender cited under reference no 1, you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Sr. No. | Name of the item | Specification of item | Quantity/ Unit (DHS) | Unit Rate inclusive of GST(Rs.) | Total Amount Rs. |
|---------|---|-----------------------|----------------------|---------------------------------|------------------|
| 1 | ABG Model : RAPIDPoint 500e Blood Gas Systems | As per Annexure X | 01 | 2,95,000/- | 2,95,000/- |

Total amount in words: Rupees Two Lakhs Ninety Five Thousand Only.

Factory Location: Global Division Siemens Healthcare Diagnostics Inc. 511 Benedict Avenue, Tarrytown, NY 10591-5005, USA.

- Forwarding:** Forwarding Free on Road Destination. I.e. door delivery basis.
- Delivery Period:** 12 weeks from the date of receipt of order by the supplier to the consignee attached.
- Pre-Dispatch Inspection:** Supplier shall make necessary arrangement / facilitate to carry out Pre-Dispatch inspection as per Tender Terms & condition and submit the Inspection report to this office. The Pre-Dispatch inspection cost will be borne by supplier. Machine should be dispatched only after satisfactory Pre-Dispatch Inspection.

4 **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai from the Supplier.

5 **Payment Terms:** Payment of 100% of the contract value will be made within 8 weeks on delivery and successful installation and satisfactory commissioning and operation of the machinery.

6 **Labelling:** The word "**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colours.

7 **Acceptance & Receipt:** It should be submitted in Appropriate Format to the purchasing authority.

8 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Equipment / Mfg. by / packing & quantity.

9 **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai. Along with Bill of Entry and Country of Origin Certificate of the consignment.

10 **Other Terms :**

1) **Warranty:** The warranty period shall be for 2 years from the date of commissioning of all equipment supplied as certified by the consignee. After completion of 2 years warranty period Manufacturer/Supplier should give commitment to ensure services and supply of spare part for further 8 years. The successful tenderer must ensure 95% uptime during warranty period. In case of downtime, warranty period will be extended for period of downtime. If the equipment is not attended within 24 hours for Mumbai and 48 hours for other places the supplier will be liable to pay a penalty of 0.07% of purchase cost for every day of delay. Such penalty will be recovered from the amount of security deposit. Certificate of such uptime / downtime issued by the end user will be binding for the supplier Replacement of spares parts thereof due to manufacturing defects during warranty period will be entirely at the supplier's cost.

2) The user institution will enter to the Comprehensive Maintenance Contract with supplier agency @ 5% of the order value (excluding taxes) of the equipment per year for 8 years after completion of warranty period. In case of non-compliance of CMC the supplier will be liable to pay penalty or for appropriate action. Payment of CMC on yearly basis will be made by the user's institution, at the end of the year after satisfactory performance report from the end user.

11 **Contract Agreement:** Bidder should submit a tripartite (Importer, Manufacturer and Haffkine Bio Pharmaceutical Corporation Ltd.) Contract Agreement on non-judicial stamp paper of requisite value.

Fall Clause

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

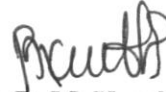
- 12 The Bidder should submit (within 7 days) amount of 1.5% i.e. **Rs. 4,425/-** of order value to meet other incidental expenditure and 3% i.e. **Rs. 8,850/-** as Security Deposit in form of Bank Guarantee. The Bank Guarantee valid for 2 months after the expiry of date of warranty issued by any Nationalized / Scheduled Bank.

Amount to be deposited to Following Account:

| | |
|---------------------------|--|
| Name of Account | Haffkine Bio-Pharmaceutical Corporation Ltd. (Procurement Cell), CESS Account Mumbai. |
| Name of the Bank & Branch | Canara Bank, Branch-Parel |
| Account No. | 0110201004893 |
| IFSC Code | CNRB0000110 |

Consignee: As per list enclosed

श्री. व्यवस्थापकीय संचालक यांच्या मान्य टिपणी नुसार



(Dr. R. M. Kumbhar)

General Manager - 1

**Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai.**

Copy to:

- 1) Commissioner Health Services, Mumbai.
- 2) Director, Medical Education & Research, Mumbai-400 001.
- 3) Account Manager, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai.
- 4) Office File.

Copy to Consignee: Government Medical College, Nanded. Hybrid HDU/ICU: As per Tender Condition No.17 The user Institution should get the Comprehensive Maintenance Contract done with supplier agency @ 5% of the Order value (excluding taxes) of equipment per year for Eight years after Completion of warranty period.

Copy Submitted to: 1) Secretary, Medical Education & Drug Department, Mantralaya, Mumbai.

Annexure-X

Technical Specification for ABG

| | |
|---|---|
| Version no : | 2 |
| Date: | JULY 2014 |
| Done by : | HCT/NHSRC |
| NAME AND CODING | |
| GMDN name | Blood gas monitors/monitoring systems and associated devices. |
| GMDN code(s) | CT262 |
| GENERAL | |
| 1.USE | |
| 1.1 | Clinical purpose Determining the concentration of bilirubin in the blood or other clinical specimen, most commonly to rapidly assess hyperbilirubinemia in neonates. |
| 1.2 | Clinical department/ward NICU/PICU |
| TECHNICAL | |
| 2. TECHNICAL CHARACTERISTICS | |
| 2.1 | Technical characteristics 1) Should measure analyte pH and minimum measuring range 6.8-7.8 pH Units with resolution of 0.01; 2) Should measure analyte PO2 and minimum measuring range 0-760mmHg; 3) Should measure analyte pCO2 and minimum measuring range 5-100 mm Hg; 4) Should measure analyte Na+ and minimum measuring range 100-180mmol/L; 5) Should measure analyte K+ and minimum measuring range 1-10mmol/l; 6) Should measure analyte Ca++ and minimum measuring range 0.25-5.00mmol/l; 7) Should measure analyte Hct and minium measuring range 15-70%; 8) Should calculate analyte tHb and minimum measuring range 3.0-23g/dL; 9) Should have feature of data storage for minimum 50 samples results 10) Software includes printouts of levey-jenning charts for quality control requirements; 11) Should have disposable cartridges for 300 a minimum 300 samples; no membrane maintenance or replacement is required; 14) External source of gas not required (not mandatory); 15) Analyzing time should have <120 seconds; 16) Should provide automatic error detection; |
| 2.3 | Settings Method to recalibrate/save current calibration, set sample size. |
| 2.4 | User's interface Backlit display with easy viewing in all ambient light levels. |
| 2.5 | Software and/or standard of communication Electronic |
| 3. PHYSICAL CHARACTERISTICS | |
| 3.1 | Dimensions (metric) NA |
| 3.2 | Weight (lbs, kg) Max. 10 kgs excluding the cartridges |
| 3.3 | Configuration Should have compact size; |
| 3.4 | Noise (in dBA) <60dB |
| 3.5 | Heat dissipation Heat disbursed through a exhaust fan (if applicable). |
| 3.6 | Mobility, portability Easy and safe transport to be possible by hand, stable when tabletop mounted. |
| 4. ENERGY SOURCE (electricity, UPS, solar, gas, water, CO2...) | |
| 4.1 | Voltage (value, AC or DC, monophase or triphase) 220VAC ± 10%, 50 Hz |

| | | |
|------------------|-----------------------------|---|
| | documents | and cost: |
| II. NOTES | | |
| 11.1 | Other information | Contact details of manufacturer, supplier and local service agent to be provided: Any Contract (AMC/CMC/add-hoc) to be declared by the manufacturer: |
| 11.2 | Recommendations or Warnings | Any recommendations for best use and supplementary warning for safety should be declared |

Consignee Details

| | | |
|--|---|-------------|
| M/s. Siemens Healthcare Pvt. Ltd. | | |
| ABG | | |
| Model : RAPIDPoint 500e Blood Gas Systems | | |
| Delivery Period | 12 weeks | |
| PO Reference No. | No.: 4295 /Haffkine/Procurement Cell/E-1602/ABG/2020-21. | |
| | Date: 24/02/2021 | |
| Sr. No. | Name & Address of the Consignee | Qty. |
| 1) | Government Medical College, Nanded. Hybrid HDU/ICU. | 01 |
| | Total | 01 |

३. व्यवस्थापकीय संचालक यांच्या मान्य टिपणी नुसार


(Dr. R. M. Kumbhar)
General Manager - 1

Haffkine Bio Pharmaceutical Corporation Ltd.
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