

**HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED****(Procurement Cell)****(A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012. ( INDIA)**

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| <b>Phone No :</b> 022 – 24129320 - 23                      | <b>Website :</b> http://www.vaccinehaffkine.com  |
| <b>Managing Director :</b> 022-24150628                    | <b>E-mail :</b> procurementcell@vaccinehaffkine.com  |
| <b>General Manager-(Procurement Cell):</b><br>022-24100478 | <b>No. 4237 /Haffkine/Procurement Cell/ DMER/<br/>E-3014/C-90/ Sterile Gloves Size 7(Covid-<br/>19Requirement)/2020-21</b> |
| <b>Covid-19 Requirement</b>                                | <b>Date:- 18 / 2 / 2021</b>  |

To,

M/S Beta Healthcare Products Pvt.Ltd.  
Plot No.21B,Cochin Special Economic  
Zone Kakka,Kochi City Cochin,Kerala-682037  
Email ID :-financebeta@gmail.com,shettybk02@gmail.com

**Sub :- Supply of Sterile Gloves Size 7  
(Covid- 19Requirement)/2020-21**

**Ref: - 1.Tender No. E-3014/ Surgical Items For Covid-19/2020-21**

**2. Sanction of Tender Approval Committee Meeting Dated : 27/01/2021**

**३. प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - प्रशामा -२०२०/ प्र.क्र. २६८ /  
दिनांक:-२० नोव्हेंबर,२०२०**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details

| Tender & Item No.   | Name of the item      | Specification of item  | Quantity (DMER) | Unit Rate including all taxes (Rs.)* | Total Amount including all taxes (Rs.)* |
|---|-----------------------|--|-----------------|--------------------------------------|---|
| E-3014 (2)  | Sterile Gloves Size 7 | "Anti-Microbial Gloves Sterile disposable latex Surgical Gloves – Pre powdered<br>Conformity: Surgical Rubber Gloves meets all the requirements of International and National std. ASTM D 3577, EN 455, ISO 10282 & 13422 Standard<br>Physical Dimension's: Size-7", Length (mm)-275min, Width (mm)-89+4, thickness (mm) Cuff 0.12min, Palm 0.17mm min, Finger 0.19 mm min, bed thick 1.60-2.00mm, Powder content-10-14mg/dm <sup>2</sup> , Protein content-100µg/dm <sup>2</sup> max, Hole Level-AQL-1.5, Moisture 1.0 max<br>" | 550800 Pairs    | 23.72/- (Per Pair)                   | 1,30,64,976/-                           |
| <b>Total amount in words- One Crore Thirty Lakh Sixty Four Thousand Nine Hundred Seventy Six Only/-</b> |                       |  |                 |                                      |   |

mentioned below to consignee list enclosed with this order.

- Packing & Forwarding:** As Per Annexure-C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical

Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.

4. **Payment Terms** : 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
5. **Labelling**:: The word "**For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt**: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
9. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
10. **Other Terms** :: As per Tender terms & conditions  
**Fall Clause**: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
11. You are requested to submit following within 15 days from receipt of this letter.
  1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of **Rs. 3,91,949/-** (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of **Rs. 1,95,975/-** (1.5% of order value) in the following account.

| Name of Account      | Name of Branch Account        | No. of account | IFSC Code   |
|----------------------|-------------------------------|----------------|-------------|
| HAFFKINE BCP<br>Cess | Canara Bank,<br>Parel, Mumbai | 0110201004893  | CNRB0000110 |

**Consignee** : As per list enclosed.

**Mfg Licence No.** : Udyog Aadhar No.KL02C0002502

**Location of Factory** : M/S Beta Healthcare Products Pvt.Ltd.  
Plot No.21B,Cochin Special Economic  
Zone Kakka,Kochi City Cochin,Kerala-682037  
मा. व्यवस्थापकीय सचिवालय याच्या मान्य टिपणी नुसार

**Dr.R.M.Kumbhar**  
(General Manager I)

**Haffkine Bio-Pharmaceutical Corporation Ltd.,**  
(Procurement Cell), Mumbai-12

- Copy to:** 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai  
4) Office File

**Copy to Consignee:**

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department, Mantralaya,  
Mumbai

| M/S Beta Healthcare Products Pvt.Ltd.                               |                                  |   |               |               |               |
|---|----------------------------------|---|---------------|---------------|---------------|
| DMER,Mumbai   |                                  |   |               |               |               |
| Consignee list for Sterile Gloves Size 7 (Pair) (Covid Requirement) |                                  |   |               |               |               |
| PO Reference No   |                                  | No. 4237 /Haffkine/Procurement Cell/ DMER/<br>E-3014/C-90/ Sterile Gloves Size 7(Covid-19Requirement)/2020-21<br>Date:- 18/2/2021 |               |               |               |
| Delivery Period :   |                                  | 45 days   |               |               |               |
| Sr. No.   | Name of Medical College/Hospital | supply w.e.f Date Of Order  | w.e.f         | w.e.f         | Grand Total   |
| 1   | GMC LATUR                        | 0   | 0             | 22800         | 22800         |
| 2   | BJMC PUNE                        | 30000   | 30000         | 30000         | 90000         |
| 3   | GMC CHANDRA                      | 18000   | 0             | 0             | 18000         |
| 4   | ST.GEORGE HOS MUMBAI             | 120000  | 120000        | 120000        | 360000        |
| 5   | CAMA HOSPITA                     | 20000   | 20000         | 20000         | 60000         |
| <b>Total</b>  |                                  | <b>188000</b>   | <b>170000</b> | <b>192800</b> | <b>550800</b> |

मा. व्यवस्थापकीय संचालक यांच्या मान्य टिपणी नुसार

  
Dr.R.M.Kumbhar  
(General Manager I)

Haffkine Bio-Pharmaceutical Corporation Ltd.,  
(Procurement Cell), Mumbai-12