

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED****Procurement Cell****(A Government of Maharashtra Undertaking)****Regd. Office : AcharyaDondeMarg, Parel, Mumbai 400 012 (INDIA)**

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|---|---|
| Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell): 022-24100478 | Website : http://www.vaccinehaffkine.com E-mail% procurementcell@vaccinehaffkine.com |
| | No.: <u>3965</u> Haffkine/Procurement Cell/E-2050/ C-79/Elastic Adhesive Bandage with Adhesive Mass (IP/USP/BP) (10cm*4Mtrs).(Covid-Requirement) /DMER/ 2020-21/ Date: <u>02 .09.2020</u> |

To,
M/s. Wilson Tapes Pvt.Ltd
Plot No.11/12,G.I.D.C.Estate,
Gozaria,Dist-Mehsana

Sub.- Supply of Elastic Adhesive Bandage with Adhesive Mass(10cm*4Mtrs).

Ref: - 1. Tender No. E- 2050/ Elastic Adhesive Bandage with Adhesive Mass(10cm*4Mtrs).

2. Sanction of Tender Approval Committee Meeting Dated. 18/06/2020

With reference to the tender cited under reference no 1 your online bid has been accepted.

Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Tender & Item No. | Name of the item | Specification of item | Quantity For DMER(Covid Requirement) | Unit Rate including all taxes Rs. | Total Amount Rs.(Inclusive All Taxes) |
|-------------------|---|--|--------------------------------------|-----------------------------------|---------------------------------------|
| E-2050 (17) | Elastic Adhesive Bandage with Adhesive Mass (IP/USP/BP.)weight NLT(not less than)145GSM%stretch-Not less than 75% Regain-Not more than 65% (10cm*4Mtrs) | Elastic Adhesive Bandage with Adhesive Mass (IP/USP/BP.)weight NLT(not less than)145GSM%stretch-Not less than 75% Regain-Not more than 65%(10cm*4Mtrs) | 3000 | 73.26/- | 2,19,780/- |


(Rupees :- Two Lakh Nineteen Thousand Seven Hundred Eighty only)

1. **Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
2. **Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
3. **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.

4. **Payment Terms** : 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
5. **Labelling**:: The word **“For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE”** should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt**: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
9. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
Invoice Copy – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
10. **Other Terms** :: As per Tender terms & conditions
Fall Clause: It is a condition of the contract that all through the currency thereof,the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
11. You are requested to submit following within 15 days from receipt of this letter.
 1. Sign and submit the agreement attached herewith on Stamp paper.
 2. Submit the Bank Guarantee of **Rs. 6,593/- (3% of total value)** from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
 3. Submit an amount of **Rs. 3,297/-(1.5% of order value)** in the following account.

| Name of Account | Name of Branch account | No. of account | IFSC Code |
|-------------------|----------------------------|----------------|-------------|
| HAFFKINE BCP Cess | Canera Bank, Parel, Mumbai | 0110201004893 | CNRB0000110 |

Consignee : As per list enclosed.
Mfg Licence No : G/1130 in form No.25
 Valid up to 31.12.2022
Location of Factory : M/s. Wilson Tapes Pvt.Ltd
 Plot No.11/12,G.I.D.C.Estate,
 Gozaria,Dist-Mehsana


Dr. R.M. Kumbhar
 (General Manager I)

Haffkine Bio-Pharmaceutical Corporation Ltd.,
(Procurement Cell), Mumbai-12

- Copy to:** 1) Commissioner of Health Services , Mumbai.
 2) Director of Health Services , Mumbai.
 3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited
 Procurement Cell, Mumbai.
 4) Office File

Copy to Consignee : As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya , Mumbai

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|--|---|---|--------------------|
| M/s. Wilson Tapes Pvt.Ltd | | | |
| DMER,Mumbai | | | |
| Name Of Item- Elastic Adhesive Bandage with Adhesive Mass(10cm*4Mtrs) | | | |
| | | Delivery Period : 45 days | |
| PO Reference No. | | No.: <u>3965</u> Haffkine/Procurement Cell/E-2050/ Elastic Adhesive Bandage with Adhesive Mass (IP/USP/BP) (10cm*4Mtrs).(Covid-Requirement) /DMER/ 2020-21/ Date: <u>02.09.2020</u> | |
| Sr. No. | Name of Medical college/Hospital | Quantity | Grand Total |
| 1 | Sasoon Pune | 3000 | 3000 |
| Total | | 3000 | 3000 |



Dr. R.M. Kumbhar
(General Manager I)

Haffkine Bio-Pharmaceutical Corporation Ltd.,
(Procurement Cell), Mumbai-12