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**HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED****(Procurement Cell)****(A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012. ( INDIA)****Phone No : 022 – 24129320 - 23****Managing Director : 022-24150628****General Manager-(Procurement Cell):  
022-24100478****Website : http://www.vaccinehaffkine.com****E-mail : procurementcell@haffkinemumbai.com****No.7743 /Haffkine/Procurement Cell/ E-4270/C-148****Supply of Base Plate / DMER / 2020-21****Date: -12.10.2022****( प्रशासकीय मंजुर निधी- ११३.५९ कोटी )****YEAR:-2020-21****To,****M/S . Chromadent Dental Equipments,****Unit No.8 ,Ground floor ,Rajyong Industrial Estate ,****Near Guardwel industries ,Chinchpada,Gokhivare****Vasai East Pin code 401208 Dist .Palghar****Email ID: info@chromadent.com****Sub: - Supply of Base Plate****Ref: - 1 .Tender No. E-4270 Dental Material /2020-21****2. Sanction of Tender Approval Committee Meeting Dated:-22.03.2022****3. प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - वैशिवी -२०२०/ प्र.क्र. २२७/ प्रशासन-२,  
दिनांक:-०३.११.२०२१ (प्रशासकीय मंजुर निधी - ११३.५९ कोटी/-)****4. प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - वैशिवी -२०२०/ प्र.क्र. २२७/प्रशासन-२  
दिनांक:-२३.१२.२०२१ (प्रशासकीय मंजुर निधी - ११३.५९ कोटी/-)****5. सुधारित प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - वैशिवी -२०२१/ प्र.क्र. २०८/  
प्रशासन-२ दिनांक:-२५.०८.२०२२ (प्रशासकीय मंजुर निधी - ११३.५९ कोटी/-)**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order

Tender & Item No.	Name Of The Item	Specification Of Item	Quantity For DMER	Unit Rate Including All Taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
E-4270 (16)	Base Plate	Thick quality base plates (thickness 1-1.5mm) should be supplied .Base plates must be free from foreign bodies & air avoids .Size –Size of plate should be sufficient to entirely cover anatomical area of an average size dental cast .A base plates should be soften easily under & burner flame & be sufficient plastic at temperature which would permit molding to the cast with base fingers without discomfort .It should be stable at mouth temp This thermoplastic material should be good thermal conductor so that it can easily softened over the flame evenly It should be easy to adapt on softening It should have moderate strength It should be easy to manipulate .12 base plates per packet should contain 8 upper & 4 lower plates .	1500 ( packets)	220.66 (per packet)	3,30,990/-

**Total amount in words- Three Lakh Thirty Thousand Nine Hundred Ninety Only/-**

1. **Packing & Forwarding:** As Per Annexure-C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
2. **Delivery Period:** 60 days from the date
3. **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
4. **Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee.
5. **Labelling:** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. **The Consignees upon Receipt of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma(Procurement Cell) By mail or email. (Email ID-procurementcell@haffkinemumbai.com)**
8. Invoice copies should be submitted Triplicate consignee wise with one consolidated invoice.
9. **Analysis Report:** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
10. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
11. **Other Terms ::** As per Tender terms & conditions  
**Fall Clause:** It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.
12. You are requested to submit following within 15 days from receipt of this letter.
  1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of Rs. 9,930/- (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, and Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of Rs. 4,965/- (1.5% of order value) in the following account.

Name of Account	Name of Branch Account	No. of account	IFSC Code
HAFFKINE BPCL Procurement Cell CESS Account	Bank Of Maharashtra, Branch-Mumbai Parel	60381379835	MAHB0000079

Invoice copies should be submitted Triplicate consignee wise with one consolidated invoice.

Consignee : As per list enclosed.

Mfg. Licence No. : UDYAM-MH-18-0058292

Location of Factory : M/S . Chromadent Dental Equipments,  
Unit No.8 ,Ground floor ,Rajyong Industrial Estate ,  
Near Guardwel industries ,Chinchpada,Gokhivare  
Vasai East Pin code 401208 Dist .Palghar  
mail ID: info@chromadent.com

मा. व्यवस्थापकीय संचालक यांच्या सान्मतेने व करिता

Dr.Sadanand Bhise  
(General Manager-I)

Haffkine Bio-Pharmaceutical Corporation Ltd.,  
(Procurement Cell), Mumbai-1

Copy to: 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Account Manager Haffkine Bio-Pharmaceutical Corporation Limited  
Procurement Cell, Mumbai.  
4) Office File

Copy to Consignee: As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register  
As well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai

M/s Chromadent Dental Equipments,			
DMER, Mumbai			
Item Name:- Base Plate			
PO Reference No		No.: 7743/Haffkine/Procurement Cell/E- 4270 /HBPCL/ Base Plate /P.Cell/ DMER/2020-21 Date 12.10.2022	
Delivery Period :		60 Days From Receipt of Order (Invoice copies should be submitted triplicate consignee wise with one consolidated invoice)	
Sr. No	Name of Medical collage /Hospital As per Consignee List	Supply Order of w.e.f Dt	Grand Total
1	GDC Mumbai	750	750
2	GDC Nagpur	500	500
3	GDC Aurangabad	250	250
	Total	1500	1500

मा. व्यवस्थापकीय संचालक संज्ञा याचतेने व भरिला



Dr.Sadanand Bhise  
(General Manager-I)

Haffkine Bio-Pharmaceutical Corporation Ltd.,  
(Procurement Cell), Mumbai-1