

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**

**Procurement Cell**

( A Government of Maharashtra Undertaking)

Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell) :022-24100478	Website : <a href="http://www.vaccinehaffkine.com">http://www.vaccinehaffkine.com</a> E-mail: <a href="mailto:procurementcell@haffkinemumbai.com">procurementcell@haffkinemumbai.com</a>
प्र.मा.निधी - ७१.३२ लक्ष /-	No.: 6853 / Haffkine /Procurement Cell /C-150/ Cap. Amoxycillin 500 mg I.P (Strip) / Name of Scheme HWC/ FMR COD 6.2.21.2 /DHS /2021-22,  Date:- ०८ /०६/2022

To,

M/s. Haffkine Ajintha Pharmaceutical Corporation Ltd.

B-4,M.I.D.C.Area,Ajintha Road,Jalgaon,

Taluka-Jalgaon,District-Jalgaon

**Sub.:- Supply of Cap. Amoxycillin 500 mg I.P (Strip) (Paking 10x10) .**

**Ref: - 1. Sanction of Tender Approval Committee Meeting Dated :-08/04/2022**

2. शासन निर्णय, उद्योग, ऊर्जा व कामगार विभाग, क्रमांक-भांखस-२०१४/प्र.क्र.८२  
भाग III/ उद्योग- ४, दिनांक ०१/१२/२०१६

३. प्रशासकीय मान्यता :-शासन निर्णय क्रमांक:-प्रशामा -१२२२/ प्र.क्र.०८ /  
आरोग्य -७, दिनांक :- २ मार्च २०२२ , (प्र.मा.निधी - ७१.३२ लक्ष /- )

With reference to 2, as per GR. **Amoxycillin 500 mg I.P (Strip) (Strip)** is to be purchased from Haffkine Bio Pharmaceutical Corporation Ltd , Mumbai. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.--

Sr. No.	Name of the item	Specification of item	Quantity (DHS)	Unit Rate including all taxes (Rs.)*	Total Amount including all taxes (Rs.)*
1	Cap. Amoxycillin 500 mg I.P (Strip)	Cap. Amoxycillin 500 mg I.P (Strip)	7257550	4.7104/- (Per cap )	3,41,85,963/-

**Total amount in Rupees :- Three crore Forty One Lakh Eighty Five Thousand Nine Hundred Sixty Three Only/-**

- A** The Order has been placed for reserved item as per GR Date:- १.१२.२०१६.
  - B** Rates are in accordance with National Pharmaceutical Pricing Authority
  - C** Being **HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED** is government undertaking PSU, batch is manufactured as per order received. Ready stock of medicine is kept optimal and production cycle will be synchronized with respect to scheduled consignee list and fund supply.
  - D** For this order Administrative Approval is received, but funds & consignee list is not yet received. Hence nodal officer DHS need to expedite the same.
  - E** For smooth execution of delivery schedule nodal officer DHS-**Mr. Sandesh Kothavade (Mob no:-9423980721 )** & Production manager Haffkine - **Mr.Umesh Salkar (Mob no:-7208000061)** should coordinate every week & confirm consignee, production quantity, delivery schedule.
- 1 **Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
  - 2 **Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.

- 3 **Risk purchase clause:** If the HBPCCL fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4 **Payment Terms** :: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5 **Labeling:** The word "**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colors. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6 **Acceptance & Receipt:** It should be submitted in Appropriate Format to the purchasing authority.
- 7 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
- 8 **Other Terms** :: As per GR dtd. 01.12.2016
- 9 **Contract Agreement:** HBPCCL should submit contract Agreement on non-judicial stamp paper of requisite value.

**Fall Clause**

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

- 10 The HBPCCL should submit amount of **1.5% ie. Rs. 5,12,789/-** of order value to meet expenditure of sample testing fee and other incidental expenditure within 15 days.

**Amount to be deposited to Following Account:**

Name of Account	Haffkine Bio-Pharmaceutical Corporation Ltd.(Procurement Cell),CESS Account Mumbai.
Name of the Bank & Branch	Bank Of Maharashtra, Branch – Mumbai Parel
Account No.	60381379835
IFSC Code	MAHB0000079

**Mfg. License No. :** Form no.28-470

Granted on -27/09/1979, valid till to 31/12/2022  
Issued by Commissioner, Food & Drugs Control Administration,  
Maharashtra

**Location of Factory:** M/s. Haffkine Ajintha Pharmaceutical Corporation Ltd.  
B-4,M.I.D.C.Area,Ajintha Road,Jalgaon,  
Taluka-Jalgaon,District-Jalgaon -425003

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

  
**Smt. Sushama Patil**  
General Manager

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai**

- Copy to:** 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai  
4) General Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Production), Mumbai  
5) Office File

**Copy to Consignee:**

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai