



HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED

Procurement Cell

( A Government of Maharashtra Undertaking)

Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23

Managing Director :022-24150628

General Manager (Procurement Cell):

022-24100478

Website : http://www.vaccinehaffkine.com

E-mail:- procurementcell@haffkinemumbai.com

कोविड-१९  
(प्र.मा. निधी २.६७ कोटी)

No. 5364 /Haffkine/ E-4209 / KF 96 tip comb for DW  
Magnets ( For Kingfisher Flex) (Pack Size 100 /  
P.Cell/DMER/2020-21,

Date:- 01 . 10. 2021

To,

M/s. GENAXY SCIENTIFIC PRIVATE LIMITED.,

155-56, C-Block , Community Centre,

Janakpuri, New Delhi-110058. Pho No-47619999

Email ID: [info@genaxy.com](mailto:info@genaxy.com)

**Sub: - Supply of KF 96 tip comb for DW Magnets (For Kingfisher Flex)/ (Pack Size 100 ).**

**Ref: -1. Tender No. E-4209 / Tender Name – Plastic ware For Covid -19 HBPC/PC/**

**2. निविदा मान्यता समिती बैठकीचे इतिवृत्त दि. २२.०९.२०२१**

**३. प्रशासकीय मान्यता - वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग शासन निर्णय क्र.**

**कोविड -२०२१/प्र.क्र.२४० /प्रशासन -२ दिनांक - १३ ऑगस्ट, २०२१ .**

**प्र.मा. निधी २.६७ कोटी/-**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Tender Item No.	Name of the item	Specification of item	Quantity For DMER	Unit Rate including all taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
1	KF 96 tip comb for DW Magnets (For Kingfisher Flex)	KF 96 tip comb for DW Magnets (For Kingfisher Flex)	5750	153.4 /-	8,82,050 /-

**Rupees In Word : Eight Lakhs Eighty Two Thousand Fifty only /-**

- Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period :** 7 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- Labelling::** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.

Tender NO-4209/C- / Item Name- KF 96 tip comb for DW Magnets (For Kingfisher Flex)

6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. The Consignees upon Receipt of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One Copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma (Procurement Cell) By Mail or email.(Email ID :- **procurementcell@haffkinemumbai.com**)
8. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
9. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
10. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
11. **Other Terms** :: As per Tender terms & conditions  
**Fall Clause:** It is a condition of the contract that all through the currency there of, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
12. You are requested to submit following within 15 days from receipt of this letter.
1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of **Rs. 26,462** /- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of **Rs. 13,231** /- (1.5% of order value) in the following account.

Name of Account	Name of Branch account	No. of account	IFSC Code
Haffkine B P C L Procurement Cell CESS Account	Bank Of Maharashtra, Branch-Mumbai Parel	60381379835	MAHB0000079

**Consignee** : **As per list enclosed**

**Mfg. Licence No.** : **G.S.R. 507**

**Location of Factory** : **M/s. GENAXY SCIENTIFIC PRIVATE LIMITED.,  
72the Mall, Solan  
Himachal Pradesh, India**

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

*Bemshay*  
**Dr. Vijay Baviskar**  
(General Manager)

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
(Procurement Cell), Mumbai

- Copy to:** 1) Directorate of Medical Education & Resurch, Mumbai.  
2) Account Manager Haffkine Bio Pharmaceutical Corporation Limited  
Procurement Cell, Mumbai.  
3) Office File

**Copy to Consignee** :As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai