

HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED

(Procurement Cell)

(A Government of Maharashtra Undertaking)

Regd. Office: Acharya Donde Marg, Parel, Mumbai 400 012. (INDIA)

Phone No: 022 – 24129320 - 23

General Manager-(Procurement Cell):

022-24100478

Website: http://www.vaccinehaffkine.com

Managing Director: 022-24150628 E-mail: procurementcell@vaccinehaffkine.com

No. 4/2/ /Haffkine/ E-2824/ Adhesive Plate

Sealer for 96 well Plates / (Covid -Requirement)

P.Cell/DMER/2020-21,

Date:-26 .// . 2020

To,

M/s. Genetix Biotech Asia Pvt. Ltd..

71/1, 1st Floor, Shivaji Marg,

New Delhi - 110015

Email ID :- deepti@genetixbiotech.com

Sub: - Supply of Tender No.E-2824/ Adhesive Plate Sealer for 96 well Plates

Ref: -1. Tender No. E-2824 / HBPCL/PC/ (Covid -Requirement) Adhesive Plate

Sealer for 96 well Plates

प्रशासकीय मान्यता - वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग शासन निर्णय क्र. वैशिवि - २०२० /प्र.क्र. २६८/ प्रशासन - २ दिनांक - १४ ऑक्टोबर , २०२०

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Tender & Item No. | Name of the item | Specification of item | Quantity (DMER) | Unit Rate includi ng all taxes (Rs.)* | Total Amount including all taxes (Rs.)* |
|-------------------------|--|--|--------------------|---------------------------------------|---|
| E-2824 (10) | Adhesive Plate Sealer for 96 well Plates | Adhesive Plate Sealer for 96 well Plates (Single Plate Sealer) | 11998 | 71.39/- | 8,56,537/- |

Total amount in words- Eight Lakh Fifty Six Thousand Five Hundred Thirty Seven Only/-

- 1. Packing & Forwarding: As Per Annexure-C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- 2. **Delivery Period**: 7 days from the date of receipt of order by the supplier to the consignee attached.
- 3. Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6. Acceptance & Receipt: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.

- 8. **Analysis Report**:: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- 9. **Delivery Challan** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.

Invoice Copy – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai

10. Other Terms :: As per Tender terms & conditions

Fall Clause: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.

- 11. You are requested to submit following within 15 days from receipt of this letter.
 - 1. Sign and submit the agreement attached herewith on Stamp paper.
 - 2. Submit the Bank Guarantee of **Rs. 25,696**/- (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

3. Submit an amount of Rs. 12,848/= (1.5% of order value) in the following account.

| Name of Account | Name of Branch Account | No. of account | IFSC Code |
|-----------------|---------------------------|----------------|-------------|
| HAFFKINE BCP | Canara Bank, | 0110201004893 | CNRB0000110 |
| Cess | Parel, Mumbai | | |

Consignee

: As per list enclosed.

Mfg Licence No.

: Udyog Aadhar No.612476112193

Location of Factory

: M/s . Genetix Biotech Asia Pvt.Ltd.

9/54, Kirti Nagar, industrial Area,

New Delhi - 110015

मा. व्यवस्थापकीय संचालक कंट्या : . ियणी नुसार

Dr.R.M.Kumbhar

(General Manager I)

Haffkine Bio-Pharmaceutical Corporation Ltd., (Procurement Cell), Mumbai-12

Copy to: 1) Director of Medical Education & Research, Mumbai

- 2) Director of Health Services, Mumbai
- 3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai
- 4) Office File

Copy to Consignee:

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to:_1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai

| | | netix Biotech Asia Pvt.L Adhesive Plate Sealer for | Accepted to the control of the contr | |
|------------------------|---------------------------------------|---|--|--|
| Delivery Period 7 Days | | | | |
| PO Reference | | No. 4/2/ /E-2824/(Covid - Requirement)/Adhesive Plate Sealer for 96 well Plates/P.Cell/DMER/2020-21 Date:-26. // .2020 | | |
| Sr. No. | Name of Medical College / Hospital | Total | Grand Total | |
| 1 | VRDL, RCSMGMC, Kolhapur | 135 | 135 | |
| 2 | GMC GONDIA | 81 | 81 | |
| 3 | VRDL SVNGMC YAVATMAL | 41 | 41 | |
| 4 | RGMC & CSMH Kalwa, Thane | 27 | 27 | |
| 5 | GMC Jalgaon | 81 | 81 | |
| 6 | BAMU Aurangabad | 1353 | 1353 | |
| 9 | CIVIL Nashik | . 54 | 54 | |
| 10 | DGH Ahmednagar | 95 | 95 | |
| 11 | CIVIL Nandurbar | 27 | 27 | |
| 12 | JNMC Wardha | 16 | 16 | |
| 13 | SRTMC Ambejogai | 271 | 271 | |
| 14 | BAMU Osmanabad | 54 | 54 | |
| 15 | GMC Akola | 54 | 54 | |
| 16 | DH Buldhana | 68 | 68 | |
| 17 | DGH Ratnagiri | 27 | 27 | |
| 18 | VDGH Latur | 27 | 27 | |
| 19 | JJ Hospital | 41 | 41 | |
| 20 | IGMC Nagpur | 27 | 27 | |
| 21 | DGH Gadchiroli | 32 | 32 | |
| 23 | CIVIL Satara | 54 | 54 | |
| 24 | GMC Miraj | 81 | 81 | |
| 25 | Jalna Civil | .81 | 81 | |
| 26 | GMC Dhule | 54 | 54 | |

| Sr. No. | Name of Medical College / Hospital | Total | Grand Total |
|---------|---------------------------------------|-------|-------------|
| 27 | MRHRU, Dahanu | 8 | 8 |
| 28 | Agharkar, Pune | 16 | 16 |
| 29 | Haffkine | 27 | 27 |
| 30 | Washim | 41 | 41 |
| 32 | VMMC Solapur | 68 | 68 |
| 33 | GMC Nanded | 135 | 135 |
| 34 | NEERI | 54 | 54 |
| 36 | MAFSU | 27 | 27 |
| 37 | NIRRH | 135 | 135 |
| 38 | GMC Baramti | 54 | 54 |
| 39 | KEM | 81 | 81 |
| 40 | GMC Aurangabad | 54 | 54 |
| 41 | SGB Amravati | 54 | 54 |
| 42 | AIIMS Nagpur | 1 | 1 |
| 43 | ВЈМС | 135 | 135 |
| 44 | GMC Chandrapur | 1 | 1 |
| 45 | Kasturba | 81 | 81 |
| 46 | DH Alibag | 8 | 8 |
| 47 | Jeevdani Lab | 14 | 14 |
| 48 | GMC Nagpur | 8223 | 8223 |
| | Total | 11998 | 11998 |

मा. व्यवस्थापकीय संचालक यांच्या मान्य टिपणी नुसार

Dr.R.M.Kumbhar

(General Manager I)

Haffkine Bio-Pharmaceutical Corporation Ltd., (Procurement Cell), Mumbai-12