**HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED****(Procurement Cell)****(A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012. ( INDIA)****Phone No : 022 – 24129320 - 23****Managing Director : 022-24150628****General Manager-(Procurement Cell):  
022-24100478****Website : http://www.vaccinehaffkine.com****E-mail : procurementcell@vaccinehaffkine.com****No. 3473 /Haffkine//E- 1637/ 6 ACT****Strip/Procurement Cell/C-61/DHS 2019-20****Date:-27.05.2020****To,****M/s . Vardhaman Exports****A-188,T.T.C, M.I.D.C Industrial Area,****Khairane,Navi Mumbai,****Dist.Thane****Email ID: - marketing@vardhman.biz****Sub :- Supply of Tender No.E-1637/Tablet Capsule Phase III/ 6 ACT. Strip****Ref: - 1.Tender No. E-1637 / HBPCL/PC/ Tablet Capsule Phase III/6 ACT. Strip****2. Sanction of Tender Approval Committee Meeting, Dated:-16.12.2019**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Sr. No.   | Name Of The Item         | Specification Of Item   | Quantity For DHS | Unit Rate Including All Taxes Rs. | Total Amount Rs.(Inclusive All Taxes) |
|---|--------------------------|---|------------------|-----------------------------------|---------------------------------------|
| 1.  | 6 ACT. Strip (9-14 year) | <b>RED COLOR</b><br>Total dose of Artesunate 450 mg divided over three days, Sulphadoxine Pyremethamine (100+50)mg Single dose Each Combi Blister Pack Containing 3 tablets of Artesunate 150 mg and 2 tablets of sulphadoxine Pyremethamine (500mg+25Mg) Each row No of tablets First row (day 1) One Tablets Artesunate (150 mg and Two tablets of Sulphadoxine Pyremethamine 500+25mg each Second row (day 2) One tablet of Artesunate (150mg) Third row (day 3) one tablet of Artesunate (150mg) for age 9-14 years Tablet Artesunate tablet sulphadoxine+Pyremethamine two years. Each pack will bear shelf of 2 years on the pack with manufacturing and expiry date. | 19700            | 24.82/-                           | 4,88,954 /-<br>✓                      |
| Total amount in words- <b>Four Lakh Eighty Eight Thousand Nine Hundred Fifty four Only/-</b><br>✓ |                          |   |                  |                                   |                                       |

- Packing & Forwarding:** As Per Annexure-C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.


3. **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
4. **Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
5. **Labelling::** The word "**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **Analysis Report ::** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
9. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
10. **Other Terms ::** As per Tender terms & conditions  
**Fall Clause:** It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
11. You are requested to submit following within 15 days from receipt of this letter.
  1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of **Rs. 14669/-** (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of **Rs. 7334/-** (1.5% of order value) in the following account.

| Name of Account   | Name of Branch Account     | No. of account | IFSC Code    |
|-------------------|----------------------------|----------------|--------------|
| HAFFKINE BCP Cess | Canera Bank, Parel, Mumbai | 0110201004893  | CNRB00001110 |

**Consignee :** As per list enclosed.

**Mfg Licence No. :** 25-KD/271 & 28-KD/222 Dt.11.09.1996  
Renewal dt.01.01.17 to 31.12.2021


**Location of Factory :** M/s . Vardhaman Exports (Partnership)  
A-188,T.T.C, M.I.D.C Industrial Area,  
Khairane,Navi Mumbai,  
Dist.Thane

  
(Dr. Rajesh Deshmukh)  
Managing Director,

Haffkine Bio-Pharmaceutical Corporation Ltd.,  
(Procurement Cell), Mumbai-12



| Consignee List for 6 ACT Strip (9-14 year) |                  |  |       |  |
|--|------------------|--|-------|--|
| M/s . Unicare (India) Ltd.                 |                  |  |       |  |
| Delivery period                            |                  | 45 days From Receipt of Order  |       |  |
| PO Reference No.                           |                  | No. <u>3473</u> /Haffkine//E- 1637/ 6 ACT Strip/Procurement Cell/C-61/DHS 2019-20<br>Date:- <u>27.05</u> .2020 |       |  |
| Sr. No.                                    | Name of District | Name of Scheme   |       | Grand Total State Budget 2019-20 (Hospital Cell) |
|  |                  | State Budget 2019-20 (Hospital Cell)   |       |  |
|  |                  | CS   | DHO   |  |
| 1  | Nandurbar        | 270  | 500   | 770  |
| 2  | Jalgaon          | 40   | 100   | 140  |
| 3  | Ahmadnagar       | 15   | 460   | 475  |
| 4  | Solapur          | 0  | 275   | 275  |
| 5  | Satara           | 5  | 0     | 5  |
| 6  | Kolhapur         | 2000   | 110   | 2110   |
| 7  | Sangli           | 5  | 10    | 15   |
| 8  | Sindhudurg       | 0  | 0     | 0  |
| 9  | Ratnagiri        | 0  | 70    | 70   |
| 10   | Aurangabad       | 25   | 100   | 125  |
| 11   | Jalna            | 0  | 100   | 100  |
| 12   | Parbhani         | 0  | 0     | 0  |
| 13   | Hingoli          | 0  | 240   | 240  |
| 14   | Latur            | 0  | 0     | 0  |
| 15   | Osmanabad        | 50   | 145   | 195  |
| 16   | Beed             | 0  | 255   | 255  |
| 17   | Nanded           | 50   | 1100  | 1150   |
| 18   | Akola            | 0  | 205   | 205  |
| 19   | Washim           | 100  | 265   | 365  |
| 20   | Amaravati        | 440  | 590   | 1030   |
| 21   | Yeotmal          | 150  | 560   | 710  |
| 22   | Buldhana         | 20   | 415   | 435  |
| 23   | Nagpur           | 20   | 90    | 110  |
| 24   | Wardha           | 0  | 0     | 0  |
| 25   | Bhandara         | 15   | 135   | 150  |
| 26   | Gondia           | 0  | 805   | 805  |
| 27   | Gadchiroli       | 0  | 9965  | 9965   |
|  | Total            | 3205   | 16495 | 19700  |



(Dr. Rajesh Deshmukh)

Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd.

(Procurement Cell), Mumbai