



HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED

Procurement Cell

(A Government of Maharashtra Undertaking)

Regd. Office: Acharya Donde Marg, Parel, Mumbai – 400 012 (INDIA)

| | |
|---|---|
| Phone No: 022-24129320-23 Managing Director 022&24150628 | संकेतस्थळ: http://www.vaccinehaffkine.com ई.मेल: procurementcell@haffkinemumbai.com |
| | No : 8165 / Haffkine/Procurement Cell/E-5140/Scanning Data/2026-27 Date - 13/05/2026 |

To,
Classic Computers
Office No.25,23 Bhupat Bhuvan,
Vaju Kotak Marg,
Fort, Mumbai-400001.
Email- classic1202@gmail.com

Subject :- Purchase Order for Supply, Installation, Commissioning and Maintenance of Compactor, DMS Software and Digitization Service.

Ref :- E- Tender Notice No E-5140 for year 2026-27

Apropos of the subject, Tender Notice and Agreement under reference, I am directed to place Purchase Order with you under Rate Contract for supply, installation, commissioning and maintenance of Compactor, DMS Software & Digitization Service with 1 years warranty for the price ₹/- (including taxes) per unit for the Haffkine Biopharma (Procurement Cell) as per the details given below:-

| Item No. | Description | Qty | Unit Cost without GST (in ₹) | Cost of GST with 1 year warranty (in ₹) | Total Cost including GST with 1 years warranty (in ₹) |
|----------|---|-----|------------------------------|---|---|
| 1 | Compactor Product-Mobile Compactor System [Movable Double Face] Description – Powder coated & oven baked double face movable unit with 4 shelves making 5 compartment. Size: 2200 mm (H) x 1830 mm (W) x 910 mm (D) Material: TATA Steelium CRCA Sheets Colour: Any Surface: Powder Coated(60 microns) Surface Treatment: 7 Tank Chemical Treatment Fabrication:As per ISO Standards Packaging: Corogated two ply roll with plastic sheet wrapping. Qty-8 | 3 | 1800000 | 324000 | 6372000 |

| | | | | | | |
|-----|--|--|----|---------|--------|---------|
| | Compactor | <p>Product-Mobile Compactor System [Movable Single Face]</p> <p>Description – Powder coated & oven baked Single face movable unit with 4 shelves making 5 compartment.</p> <p>Size: 2200 mm (H) x 1830 mm (W) x 480 mm (D)</p> <p>Material: TATA Steelium CRCA Sheets</p> <p>Colour: Any</p> <p>Surface: Powder Coated(60 microns)</p> <p>Surface Treatment: 7 Tank Chemical Treatment</p> <p>Fabrication:As per ISO Standards</p> <p>Packaging: Corogated two ply roll with plastic sheet wrapping</p> <p>Qty-2</p> | | | | |
| | | <p>Product-Mobile Compactor System [Fixed Single Face]</p> <p>Description – Powder coated & oven baked Single face fixed unit with 4 shelves making 5 compartment.</p> <p>Size: 2200 mm (H) x 1830 mm (W) x 480 mm (D)</p> <p>Material: TATA Steelium CRCA Sheets</p> <p>Colour: Any</p> <p>Surface: Powder Coated (60 microns)</p> <p>Surface Treatment: 7 Tank Chemical Treatment</p> <p>Fabrication: As per ISO Standards</p> <p>Packaging: Corogated two ply roll with plastic sheet wrapping</p> <p>Qty-2</p> | | | | |
| 2 | DMS Software | DMS 2.0 with cloud | 01 | 1200000 | 216000 | 1416000 |
| 3 | A4/A3 Scanning of physical Files | | | | | |
| 3.1 | Scanning of Physical Record in to digital repository (Qty- upto 50 lakh pages | The Scanning of Files should be in 300 DPI with OCR. | 01 | 1.40 | 0.253 | 1.66.00 |

| | | | | | | |
|-----|---|---|----|------|-------|---------|
| 3.2 | Per Page Rate for 50 Lakh to 1 Cr. pages | The Scanning of Files should be with OCR. | 01 | 1.30 | 0.234 | 1.53.00 |
| 3.3 | Per Page Rate for 1 Cr. to 1.50 Cr. pages | The Scanning of Files should be with OCR. | 01 | 1.20 | 0.216 | 1.41.00 |

You are, therefore, requested to supply and maintain the above-mentioned hardware/equipment as per the terms and conditions set out in the Tender Purchase Order No. **8165** dated **13.05.2026**.

I am also to inform you to furnish Performance Guarantee @ 3% of the purchase value issued by any Nationalized Bank or Scheduled Bank to this Office.

The Performance Guarantee shall be for a period of **One** year from the date of installation of the equipment as per the terms of the Tender document and shall be valid for a period of **365** days beyond the date of completion of all contractual obligations as per the terms of the Tender document.

1. **Delivery Period** : 3 Months from the date of receipt of order by the supplier to the consignee attached.
2. **Risk Purchase Clause** : If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled- Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
3. **Acceptance & Receipt** : In prescribed format enclosed. It should be submitted in Original Certificate Copy to the purchasing authority along with triplicate copies of the Invoice.
4. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
5. **Invoice Copy** :- Should be sent in triplicate on the Name of Managing Director, Haffkine Bio-Pharmaceutical Corporation Ltd, (Procurement Cell), Mumbai.
6. **Other Terms** : As per Tender Terms & Conditions.
7. You are requested to submit following within 15 days from receipt of this letter.
8. Sign and Submit the agreement attached herewith on Stamp Paper of requisite value.

All the items as specified should be supplied and installed without any additional charge. Any delay beyond the installation schedule as per the terms and conditions of the Tender document will render you liable for the liquidated damages as mentioned in the Tender document. Payment will be made as per the terms of the Tender document on the submission of the Delivery and Installation Reports.

All the terms and conditions of the Tender Notice Letter No. **405** Date – **23.04.2026** shall ipso facto apply to this Purchase Order.

General Manger

**Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell). Mumbai**

