

# HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED Procurement Cell

( A Government of Maharashtra Undertaking)

Regd. Office: Acharya Donde Marg, Parel, Mumbai 400 012 (INDIA)

Phone No: 022- 24129320-23

Managing Director: 022-24150628

Website: http://www.vaccinehaffkine.com

E-mail: procurementcell@vaccinehaffkine.com

General Manager (Procurement Cell): 022-

24100478

No: 738 / Haffkine /Procurement Cell/ 1908 / C-25

/ Surgical Non-Drug / 2017-18 Date: - | R / | 9 /2018

To,

M/s Shree Raj Udyog. 209, 328, 332, Diamond Indl Estate, Ketki Pada road, Dahisar (E),

Mumbai 400 068.

Email Id: - shreerajudyog@hotmail.com

Sub: - Supply of Surgical Non-Drug.

Ref: - 1. Tender No 1908/ Surgical Non-Drug.

2. Sanction of Tender Approval Committee Meeting Dated 17.10.2018.

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to

consignee list enclosed with this order.

| Sr<br>no | Item<br>no | Name of the item   | Specification   | Quantity of DMER  | Unit Rate including all taxes Rs. | Total Amount<br>Rs.(Inclusive<br>All Taxes) |
|----------|------------|--|---|-------------------|-----------------------------------|---|
| 1        | 20         | H.I.V.Kit Disposible (AIDS Kit) Sterile with double packing E.T.O. Sterilized with E.T.O. Sterile indicator  | Each kit to contain 1. Disposable Head Cap 1 2. Disposable Face Mask 1 3. Disposable Protective P.V.C. inner Apron Without sleeves 1 4. Disposable Surgical Gown with full sleeves & with elastic cuff Non woven Fabric-water repellent 1 5. Disposable P.V.C. Hand gloves 2 free size 6. Disposable P.V.C. Shoe cover 2 7. Disposable Safety Goggles 1 | 2,305 pcs         | 47.70 / pc                        | 1,09,948/-                                  |
| 2        | 27         | Plastic Apron, non-<br>boilable, light<br>weight, Thickness<br>not less than 50<br>micron, green<br>colour, water proof,<br>tapes at neck &<br>waist length upto<br>knee | Individually packed   | <b>28,059</b> pcs | 03.30 / pc                        | 92,595/-                                    |
| 3        | 34         | Plastic Hand<br>Gloves, Thickness<br>not less than 25 to<br>30 micron Sterile<br>Disposable<br>Individually packed   | Standard size   | 2,05,350          | 0.36/pc                           | 73,926/-                                    |

| Sr<br>no | Item<br>no | Name of the item  | Specification     | Quantity of DMER | Unit Rate including all taxes Rs. | Total Amount<br>Rs.(Inclusive<br>All Taxes) |
|----------|------------|---|-------------------|------------------|-----------------------------------|---|
| 4        | 59         | Urine bag,<br>disposable, sterile<br>with accurate<br>Calibration, Non<br>Toxic, Tube with<br>non-returnable<br>valve | 2000ML            | 18,055 pcs       | 10.18 / pc                        | 1,83,800/-                                  |
| Tot      | al Valu    | e :- Four Lakh Sixty  | Thousand Two Huno | dred Sixty Nine  | Only                              | 4,60,269/-                                  |

- 1. Packing & Forwarding: As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period: 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3. Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- **4.** Payment Terms: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5. Labelling: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6. Acceptance & Receipt: In prescribed format enclosed .It should be submitted in Original
- 7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 8. Analysis Report: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- Delivery Challan Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
- **10. Invoice Copy** Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 11. Other Terms :: As per Tender terms & conditions
- 12. Fall Clause: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.
- 13. You are requested to submit following within 15 days from receipt of this letter.
- 14. Sign and submit the agreement attached herewith on Stamp paper of requisite value.
- 15. Submit the Bank Guarantee of Rs 13,808/- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

| Name of Account   | Name of Branch account        | No. of account | IFSC Code   |
|-------------------|-------------------------------|----------------|-------------|
| HAFFKINE BCP Cess | Canara Bank, Parel,<br>Mumbai | 0110201004893  | CNRB0000110 |

Consignee : As per list enclosed.

Mfg Licence No : SSI permanent Reg no : - 110730430 Date of Issue : - 02/03/2005

**Location of Factory** 

: M/s Shree Raj Udyog.

209, 328, 332, Diamond Indl Estate,

Ketki Pada road, Dahisar (E), Mumbai 400 068.

(Sampada Mehta)

Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai

Copy to: 1) Director of Medical Education & Research, Mumbai

2) Director of Health Services, Mumbai

3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai

4) Office File

Copy to Consignee: As per list attached

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai

| Consignee List for H.I.V. Kit Disposable (AIDS kit) Stetile with double packing E.T.O. Sterile indicator |                                   |   |  |
|--|-----------------------------------|---|--|
|  | Delivery period                   | 45 days From Receipt of Order   |  |
| PO Reference No  |                                   | No. 738 /E-1908/H.I.V. Kit Disposable (AIDS kit) Stetile with double packing E.T.O. Sterilized with E.T.O. Sterile indicator/DMER 2017-18/2018 Date: - 18 .   2 |  |
| Sr.<br>No.   | Name of Medical college/ Hospital | Grand Total   |  |
| 1  | Ambajogai SRTRGMC                 | 2305  |  |
| Š  | Total                             | 2305  |  |

(Sampada Mehta)

**Managing Director** 

Haffkine Bio Pharmaceutical Corporation Ltd.

Consignee List for Plastic Apron, non boilable, light weight, Thickness not less than 50 micron, green colour, water proof, tapes at neck & waist length upto knee

|   |                   | No. 738 /E-1908/Plastic Apron, non boilable, light weight, Thickness not less than 50 micron, green colour, water proof, tapes at neck & waist length upto knee /DMER 2017-18/2018  Date: - 18 .   2 |  |
|---|-------------------|--|--|
|   |                   |  |  |
| 1 | Mumbai St George  | 10000  |  |
| 2 | Bandra UHC        | 177  |  |
| 3 | Palghar UHC       | 500  |  |
| 4 | Solapur SCSMSR    | 11941  |  |
| 5 | Nagpur Savner UHC | 500  |  |
| 6 | Gondia GMC        | 3000   |  |
| 7 | Latur GMC         | 1941   |  |
|   | Total             | 28059  |  |

(Sampada Mehta)

**Managing Director** 

Haffkine Bio Pharmaceutical Corporation Ltd.

| Consignee List for Plastic Hand Gloves, Thickness not less than 25 to 30 micron Sterile  Disposable Individually packed |                                   |   |  |
|---|-----------------------------------|---|--|
|   | Delivery period                   | 45 days From Receipt of Order   |  |
| PO Reference No   |                                   | No. 738 /E-1908/Plastic Hand Gloves, Thickness not less than 25 to 30 micron Sterile Disposable Individually packed/DMER 2017-18/2018  Date: - 18 . 2 .2018 |  |
| Sr.<br>No.  | Name of Medical college/ Hospital | Grand Total   |  |
| 1   | Bandra UHC                        | 50  |  |
| 2   | Sangali PVP                       | 300   |  |
| 3   | Gondia GMC                        | 5000  |  |
| 4 Dhule SR  |                                   | 200000  |  |
|   | Total                             | 205350  |  |

(Sampada Mehta)

**Managing Director** 

Haffkine Bio Pharmaceutical Corporation Ltd.

| Consignee List for Urine bag, disposable, sterile with accurate Calibration, Non Toxic,  Tube with non returnable valve |                                      |   |  |
|---|--------------------------------------|---|--|
|   | Delivery period                      | 45 days From Receipt of Order   |  |
| PO Reference No.  |                                      | No. 738 /E-1908/Urine bag, disposable, sterile with accurate Calibration, Non Toxic, Tub with non returnable valve /DMER 2017-18/2018  Date:- 18 . 12 .2018 |  |
| Sr. No.   | Name of Medical college/<br>Hospital | Grand Total   |  |
| 1 Mumbai J J Hosp   |                                      | 18055   |  |
| Total   |                                      | 18055   |  |

(Sampada Mehta)

**Managing Director** 

Haffkine Bio Pharmaceutical Corporation Ltd.