**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED****Procurement Cell****(A Government of Maharashtra Undertaking)****Regd. Office : AcharyaDondemarg, Parel, Mumbai 400 012 (INDIA)**

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| Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell): 022-24100478 | Website : http://www.vaccinehaffkine.com E-mail% procurementcell@vaccinehaffkine.com |
| | N0. 759 /Haffkine/Procurement cell/E-741/C- 27/ Cream Permethrine:- Cream Permethrine 5% w/w 30gm Tub//2017-18/ Date:- 24 . 12.2018 |

To,**M/s. Nanz Med Science Pharma (P) LTD.**

Village- Rampurghat , Tehsil Paonta Sahib , District Sirmour,

Himachal Pradesh.

Email ID:- admin@nanzpharma.com, nanzmedscience@gmail.com, jitupachupate@gmail.com,**Sub.- Supply of Cream Permethrine:- Cream Permethrine 5% w/w 30gm Tube / 2017-18****Ref: - 1. Tender No.E-741/ Cream Permethrine:- Cream Permethrine 5% w/w 30gm Tub/ 2017-18****2. Sanction of Tender Approval Committee Meeting Dated:- 01/11/2018****3. Negotiation Meeting On Date :-31/10/2018**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Sr.No. | Name of the item | Specification of item | DMER Quantity | Unit Rate including all taxes Rs. | Total Amount Rs. |
|--|---|---|---------------|-----------------------------------|------------------|
| 1 | Cream Permethrine:- Cream Permethrine 5% w/w 30gm Tube | Cream Permethrine:- Cream Permethrine 5% w/w 30gm Tube | 28000 | 10.75/- | 301000 /- |
| (Total amount in words:-Three Lakh One Thousand Only) | | | | | |

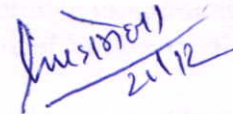
- 1. Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period:** 45 days from the date of receipt of order .
- 3. Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee

5. **Labelling::** The word "**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. **Analysis Report ::** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same alongwith invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
8. **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
9. **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
10. **Other Terms ::** As per Tender terms & conditions
11. **Contract Agreement : Contract Agreement on stamp Paper of requisite value.**
12. **Fall Clause:** It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the contract prices you shall promptly furnish such information to us to enable to amend the contract for subsequent supplies.
13. **Consignee: As per list enclosed.**

MfgLicenceNo : Form No. 25 Licence No.S-MNB/09/41 & form No 25 Licence No. S-MB/09/42, Granted on the 27/04/2009 Valid up to 27/04/2014 to 26/04/2019

Location of Factory: M/s. Nanz Med Science Pharma (P) LTD.

Village- Rampurghat, Tehsil Paonta Sahib, District Sirmour,
Himachal Pradesh.



(Sampada Mehta)
Managing Director

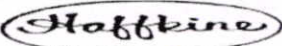
Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai

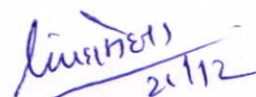
- Copy to:** 1) Commissioner of Health Services , Mumbai.
2) Director of Health Services, Mumbai.
3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited
Procurement Cell, Mumbai.
4) Office File

Copy to Consignee :- 1. As per list enclosed

2. They should accept Drug as per order & entry of the stock is to be taken in stock Register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya , Mumbai

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|---|-----------------------------------|---|--------------|
| M/s Nanz Med Science Pharma (P) Ltd. | | | |
| Consignee List for Permethrin Cream 5%w/w30 gm Tube | | | |
| Delivery period | | 45 Days | |
| PO Reference No | | No <u>759</u> /Haffkine/ Procurement Cell /E-741/ C-27/ Permethrin Cream 5%w/w30 gm Tube/DMER /2018-2019 Date:- <u>24</u> .12.2018 | |
| Sr. No. | Name of Medical college/ Hospital | Quantity | Grant Total |
| 1 | Pune Sasoon | 6500 | 6500 |
| 2 | Sangali PVP | 2000 | 2000 |
| 3 | Miraj GMC | 2200 | 2200 |
| 4 | Nagpur Savner UHC | 500 | 500 |
| 5 | Gondia GMC | 2000 | 2000 |
| 6 | Chandrapur GMC | 200 | 200 |
| 7 | Akola GMC | 1000 | 1000 |
| 8 | Jalgaon Medical HUB | 4000 | 4000 |
| 9 | Dhule SR | 1600 | 1600 |
| 10 | Nanded SCGMC | 4000 | 4000 |
| 11 | Ambajogai SRTRGMC | 4000 | 4000 |
| Total | | 28000 | 28000 |


21/12

(Sampada Mehta)
Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai