



**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**  
**Procurement Cell**

( A Government of Maharashtra Undertaking)

Regd. Office : AcharyaDondeMarg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23  
Managing Director :022-24150628  
General Manager (Procurement Cell): 022-24100478

Website : <http://www.vaccinehaffkine.com>  
E-mail% [procurementcell@vaccinehaffkine.com](mailto:procurementcell@vaccinehaffkine.com)

No: 588 / Haffkine/Procurement Cell/E-640/C-17/  
Tab Chlorpromazine 50mg /NUHM/ 2017-18  
Date: - 3 /11/2018

To,  
M/s. S. P. Pharmaceuticals,  
G-19,M.I.D.C. Area,  
Jalgaon.(M. S.)-425 003.  
Email- [sppharmaceuticals@gmail.com](mailto:sppharmaceuticals@gmail.com)

**Sub.:- Supply of Tab Chlorpromazine 50mg**  
**Ref: - 1. Tender No.E- 640/ Tab Chlorpromazine 50mg**  
**2. Sanction of Tender Approval Committee Meeting Dated -26/07/2018**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

sr. no.	Name of the item	Specification of item	Quantity For NUHM	Unit Rate including all taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
1	Tab Chlorpromazine 50mg	Tab Chlorpromazine 50mg	8000 Tablets	0.325/- Per tabs	2600/-

(Rupees :- Two Thousand Six Rupees Only )

- 1. Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3. Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5. Labelling :** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6. Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.

7. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
8. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
9. **Other Terms** :: As per Tender terms & conditions
10. **Contract Agreement** : Bidder should **submit** Contract Agreement on non-judicial stamp paper of requisite value.

**Fall Clause**

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

11. You are requested to submit following within 15 days from receipt of this letter.
1. Sign and submit the agreement attached herewith on Stamp paper.
  2. Submit the Bank Guarantee of Rs.78 /- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
  3. Submit an amount of Rs.39/- (1.5% of order value) in the following account.

Name of Account	Name of Branch account	No. of account	IFSC Code
HAFFKINE BCP Cess	HAFFKINE BCP Cess	0110201004893	CNRB0000110

- Consignee** : As per list enclosed.
- Mfg Licence No** : Lic. NoNKD-36 in form 25  
Renewed up to 31.12.2021
- Location of Factory** : M/s. S. P. Pharmaceuticals,  
G-19,M.I.D.C. Area,  
Jalgaon.(M. S.)-425 003.

*Sampada Mehta*  
03/11/21

(Sampada Mehta)  
Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd.  
(Procurement Cell), Mumbai

- Copy to:** 1) Commissioner of Health Services , Mumbai.  
2) Director of Health Services  
3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited  
Procurement Cell, Mumbai.  
4) Office File

**Copy to Consignee** : As Per List.

2/- : They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department

<b>Consignee-A</b>			
<b>Consignee List for Tab Chlorpromazine Hydrochloride 50mg</b>			
<b>M/s S. P. Pharmaceuticals</b>			
<b>Delivery period</b>		<b>45 days From Receipt of Order</b>	
<b>PO Reference No</b>		<b>No. <sup>588</sup> /Haffkine/Procurement Cell/ /E-640/ Tab Chlorpromazine Hydrochloride 50mg/NUHM/ 2018-19/2018, Date: 3.11.2018</b>	
<b>Sr. No.</b>	<b>Name of Scheme</b>	<b>NUHM</b>	<b>Grand Total</b>
		<b>Commissioner, Municipal Corporation</b>	
		<b>Quantity</b>	
1	MCGM	100	100
2	Nagpur	7800	7800
<b>Total</b>		<b>7900</b>	<b>7900</b>

*Sampada Mehta*  
08/11

**(Sampada Mehta)**  
**Managing Director**

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai**

**Consignee-B****Consignee List for Tab Chlorpromazine Hydrochloride 50mg****M/s S. P. Pharmaceuticals****Delivery period****45 days From Receipt of Order****PO Reference No****588**  
**No. /Haffkine/Procurement Cell/ /E-640/ Tab**  
**Chlorpromazine Hydrochloride 50mg/NUHM/ 2018-**  
**19/2018,Date: 3. 11. .2018**

<b>Sr. No.</b>	<b>Name of District</b>	<b>Name of Schem</b>	<b>Grand Total</b>
		<b>NUHM</b>	
		<b>District Health Officer</b>	
1	Nashik	100	100
<b>Total</b>		<b>100</b>	<b>100</b>

*Sampada Mehta*  
23/11

**(Sampada Mehta)**  
**Managing Director**

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai**