

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED****Procurement Cell****( A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)**

<b>Phone No: 022- 24129320-23</b> <b>Managing Director :022-24150628</b> <b>General Manager (Procurement Cell): 022-24100478</b>	<b>Website : <a href="http://www.vaccinehaffkine.com">http://www.vaccinehaffkine.com</a></b> <b>E-mail : <a href="mailto:procurementcell@vaccinehaffkine.com">procurementcell@vaccinehaffkine.com</a></b>
	<b>No: 568 / Haffkine /Procurement Cell/ 1906 / C-22 / Surgical Suture &amp; Staplers / 2017-18</b> <b>Date: - 31/10 /2018</b>

**To,**

**M/s B Braun Medical India Pvt Ltd.**  
**Bldg no B Gala No 1-10,**  
**Prerna Complex, Anjur Phata,**  
**Dapoda road at Val Village-B,**  
**Bhiwandi 421301, Maharashtra.**

**Sub: - Supply of Surgical Suture & Stapler.****Ref: - 1. Tender No 1906/ Surgical Suture & Stapler.****2. Sanction of Tender Approval Committee Meeting Dated 21.09.2018**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

<b>Sr no</b>	<b>Tender no</b>	<b>Name of the item &amp; Specification</b>	<b>Quantity of DMER</b>	<b>Unit Rate including all taxes Rs.</b>	<b>Total Amount Rs.(Inclusive All Taxes)</b>
1	SU-AS-040	Polydioxone Suture ½ circle Round Body 20mm, Size 3/0 Length 80-100 cm	1333 foils	253.00/ foil	3,37,249/-
<b>Total Rs Three lakh thirty seven thousand two hundred forty nine only</b>					

- 1. Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3. Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee

5. **Labelling:** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original
7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **Analysis Report:** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
9. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.  
**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
10. **Other Terms** :: As per Tender terms & conditions
11. **Fall Clause:** It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.
12. You are requested to submit following within 15 days from receipt of this letter.
13. Sign and submit the agreement attached herewith on Stamp paper of requisite value.
14. Submit the Bank Guarantee of **Rs 10,117 /- (3% of total value)** from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

Name of Account	Name of Branch account	No. of account	IFSC Code
HAFFKINE BCP Cess	Canara Bank, Parel, Mumbai	0110201004893	CNRB00001110

**Consignee** : As per list enclosed.

**Mfg Licence No** : Form 10 Import License no MD-1093-1604-MD-1093  
Validity from 01/09/2018 to 31/08/2021

**Location of Factory** : M/s B Braun Surgical S.A,  
Carretera De Terrasa, 121 08191  
Rubi (Barcelona) (Spain)

*(Signature)*  
(Sampada Mehta)  
Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd.  
(Procurement Cell), Mumbai

**Copy to:** 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai  
4) Office File

**Copy to Consignee:** As per list attached

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai



**Consignee List for Polydioxone Suture ½ circle Round Body 20mm Size 3/0, Length 80-100 cm**

Delivery period		45 days From Receipt of Order
PO Reference No		No. <u>568</u> /E-1906/Polydioxone Suture ½ circle Round Body 20mm Size 3/0, Length 80-100 cm /DMER 2017-18/2018 Date:- <u>31.10.</u> .2018
Sr. No.	Name of Medical college/ Hospital	Grant Total
1	Mumbai J J Hosp	600
2	Pune Sasoon	60
3	KolhapurCPR	53
4	Nagpur GMC	60
5	Gondia GMC	100
6	YavatmalVNGMC	240
7	Jalgaon Medical HUB	60
8	Dhule SR	60
9	Ambajogai SRTRGMC	100
<b>Total</b>		<b>1333</b>

*Sampada Mehta*  
31/10

**(Sampada Mehta)**  
**Managing Director**  
**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai**