



**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**  
**Procurement Cell**

( A Government of Maharashtra Undertaking)  
Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23

Managing Director :022-24150628

General Manager (Procurement Cell) :022-24100478

Website : <http://www.vaccinehaffkine.com>

E-mail: [procurementcell@vaccinehaffkine.com](mailto:procurementcell@vaccinehaffkine.com)

No.: 459 / Haffkine/Procurement Cell/E-81/ ENT Operating  
Microscope / 2018-19

Date: 21/10/2018

To,

M/s. Labtek Instruments

38-26, 3<sup>rd</sup> Flr. High Land Copotote Center,

High Street Mail, Kapurbawadi Junction,

Thane (W) 400 607v

Tel No. 022- 25409797

E-mail : [sunil@labtekinstruments.com](mailto:sunil@labtekinstruments.com)

Subject: Supply Order for ENT Operating Microscope

Reference: 1. Tender No. E-81 /HBPCL/PC/ ENT Operating Microscope /2018-19.  
2. Sanction of Tender Approval Committee Meeting Dated 10.08.2018

With reference to the tender cited under reference no 1, you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr. No	Name of the item	Specification of item	Quantity	Unit Rate inclusive of GST(Rs.)	Total Amount Rs.)
1	ENT Operating Microscope Make Leica Microsystems Model M525F20	As per Annexure I	1	47,50,000.00	47,50,000.00

Total amount in words: Rupees Forty Seven Lakhs Fifty Thousand only.

- Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 12 weeks from the date of receipt of order by the supplier to the consignee attached.
- Pre-Dispatch Inspection:** Supplier shall make necessary arrangement / facilitate to carry out Pre-Dispatch inspection as per Tender Terms & condition and submit the Inspection report to this office. The Pre-Dispatch inspection cost will be borne by supplier. Machine should be dispatched only after satisfactory Pre-Dispatch Inspection.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier.
- Payment Terms :** 100 % Payment shall be paid on receipt , Complete Installation (acceptance) of Machine

in good conditions by the consignee.

6 **Labelling::** The word "**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**" should be printed pack in readable Purple or Green Colours.

7 **Acceptance & Receipt:** It should be submitted in Appropriate Format to the purchasing authority.

8 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Equipment / Mfg. by / packing & quantity.

9 **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai, along with Bill of Entry and Country of Origin Certificate of the consignment.

10 **Other Terms :**

1) **Warranty:** The warranty period shall be for 2 years from the date of commissioning of all equipment supplied as certified by the consignee. Replacement of spares parts thereof due to manufacturing defects during warranty period will be entirely at the supplier's cost.

2) The user institution will enter to the Comprehensive Maintenance Contract with supplier agency @ 5% of the written down value of the equipment per year for four years after completion of warranty period. In case of non-compliance of CMC the supplier will be liable to pay penalty or for appropriate action. Payment of CMC on yearly basis will be made by the user's institution, at the end of the year after satisfactory performance report from the end user.

11 **Contract Agreement:** Bidder should submit Contract Agreement on non-judicial stamp paper of requisite value.

**Fall Clause**

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below this rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

12 The Bidder should submit (within 7 days) amount of 1.5% ie. **Rs.71250/-** of order value to meet expenditure of incidental expenditure and 3% i-e **Rs.142500/-** as Security Deposit in form of Bank Guarantee. This Bank Guarantee should be valid for 8 years after the expiry date of warranty issued by any Nationalized / Scheduled Bank.

**Amount to be deposited to Following Account:**

Name of Account	Haffkine Bio-Pharmaceutical Corporation Ltd. (Procurement Cell),CESS Account Mumbai.
Name of the Bank & Branch	Canara Bank, Branch-Parel
Account No.	0110201004893
IFSC Code	CNRB0000110

**Location of Factory : M/s. Leica Instruments ( Singapore) Pte Ltd. SG- 608924 Singapore**

**Consignee:** As per list enclosed

*(Signature)*  
**(Sampada Mehta)**  
Managing Director

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai.**

**Copy to:** 01) Commissioner Health Services, Mumbai.

2) Director of Medical Education & Research.

3) Account Manager , Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.

4) Office File.

**Copy to:** Dean, Shree Vasantnaik Naik Govt. Medical Collage, Yavatmal. :- As per Tender Condition No. 17  
The user Institution should get the Comprehensive Maintenance Contract done with supplier agency @ 5% of the Written down value of the equipment per year for four years after completion of warranty period.

**Copy Submitted to:** 1) Secretary ,Medical Education & Drug Department , Mantralaya ,Mumbai.

<b>Consignee List for ENT Operating Microscope</b>		
<b>PO Reference No: 459 /Haffkine/Procurement Cell/E-81/</b>		
<b>Date 21/10/18</b>		
<b>M/s. Labtek Instruments</b>		
<b>Delivery Period : 12weeks</b>		
<b>Sr. No.</b>	<b>Hospital/M.C</b>	<b>Qty.</b>
1	Dean, Shree Vasantao Naik Govt. Medical Collage, Yavatmal	1

*Sampada Mehta*  
21/10  
(Sampada Mehta)  
Managing Director

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai**