



**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**  
**Procurement Cell**

( A Government of Maharashtra Undertaking)

Regd. Office : AcharyaDondeMarg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell): 022-24100478	Website : <a href="http://www.vaccinehaffkine.com">http://www.vaccinehaffkine.com</a> E-mail% <a href="mailto:procurementcell@vaccinehaffkine.com">procurementcell@vaccinehaffkine.com</a>
	N0. <u>382</u> / Haffkine/Procurement Cell/E- 712/C-21/ Cough Expectorant Diphenhydramine hydrochloride 15 mg (IP) + Ammonium Chloride 150 mg (IP) + Sodium Citrate IP - 60 mg + Menthol -1 mg (IP).100ml Bottle / 2017-18 Date : 11 . 10 .2018

To,

**M/S. Galpha Laboratories Ltd.**

Vill. Thana, Baddi, Distt. Solan. H.P.

Email: [Sanjay.pathak@galpha.com](mailto:Sanjay.pathak@galpha.com), [kuldeep.malhotra@galpha.com](mailto:kuldeep.malhotra@galpha.com), [jitupachupate@gmail.com](mailto:jitupachupate@gmail.com)

**Sub.:- Supply of Cough Expectorant Diphenhydramine hydrochloride 15 mg (IP) + Ammonium Chloride 150 mg (IP) + Sodium Citrate IP - 60 mg + Menthol -1 mg (IP).100ml Bottle / 2017-18**

**Ref: - 1. Tender No.E-712/ Cough Expectorant Diphenhydramine hydrochloride 15 mg (IP) + Ammonium Chloride 150 mg (IP) + Sodium Citrate IP - 60 mg + Menthol -1 mg (IP).100ml Bottle / 2017-18**

**2. Sanction of Tender Approval Committee Meeting Dated:- 05/09/2018**

**3. Negotiation Meeting On Date :-21/08/2018**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr.No.	Name of the item	Specification of item	DHS Quantity	Unit Rate including all taxes Rs.	Total Amount Rs.
1	Cough Expectorant Diphenhydramine hydrochloride 15 mg (IP) + Ammonium Chloride 150 mg (IP) + Sodium Citrate IP - 60 mg + Menthol -1 mg (IP).100ml Bottle	Cough Expectorant Diphenhydramine hydrochloride 15 mg (IP) + Ammonium Chloride 150 mg (IP) + Sodium Citrate IP - 60 mg + Menthol -1 mg (IP). 100ml Bottle	3400000/-	7.78/-	26452000/-
<b>(Total amount in words:- Two Crore Sixty Four Lakh Fifty Two Thousand Only)</b>					

- 1. Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period:** 45 days from the date of receipt of order .
- 3. Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee



5. **Labelling:** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same alongwith invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
8. **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
9. **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
10. **Other Terms** :: As per Tender terms & conditions
11. **Contract Agreement : Contract Agreement on stamp Paper of requisite value.**
12. **Fall Clause:** It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the contract prices you shall promptly furnish such information to us to enable to amend the contract for subsequent supplies.
13. **Consignee: As per list enclosed.**

**MfgLicenceNo :** Form No. 28 Licence No.MNB/05/195 & form No 25 Licence No.  
Granted on the 28/09/2005 Valid up to 28/09/2015 to 27/09/2020

**Location of Factory: M/S. Galpha Laboratories Ltd.**

Vill. Thana, Baddi, Distt. Solan. H.P.

*Sampada Mehta*  
11/10/18

(Sampada Mehta)  
Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd.  
(Procurement Cell), Mumbai

- Copy to:** 1) Commissioner of Health Services , Mumbai.  
2) Director of Health Services, Mumbai.  
3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited  
Procurement Cell, Mumbai.  
4) Office File

**Copy to Consignee :- 1. As per list enclosed**

2. They should accept Drug as per order & entry of the stock is to be taken in stock Register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department Mantralaya , Mumbai