

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**  
**Procurement Cell**  
 ( A Government of Maharashtra Undertaking)  
 Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell) :022-24100478	Website : http://www.vaccinehaffkine.com E-mail: procurementcell@vaccinehaffkine.com
	No.: 293 /E-443/443S/Methyl Ergometrine Inj./DMER/ Medical college/ Hospital/2017-18 Date: <del>09.2018</del>

To,

**M/s. Health Biotech Ltd.**  
 SCO 162-164 Indian Airlines  
 Tower Top Floor Sector-34A  
 Chandigarh-160036,Dis-Solan  
 Email ID: md@healthbiotech.in  
 customercareoffice@healthbiotech.in

03/10/2018

**Sub.- Supply of Methyl Ergometrine Inj..**

**Ref: - 1. Tender No. E-443/443S/ Methyl Ergometrine Inj../2017-18**

**2. Sanction of Tender Approval Committee Meeting Dated 06.07.2018**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.--

Sr. No.	Name of the item	Specification of item	Quantity	Unit Rate including all taxes (Rs.)*	Total Amount including all taxes (Rs.)*
1.	Methyl Ergometrine Inj.	Inj. Methylergometrine maleate 0.2mg/ml - 1 ml	60100	11.00	661100
Total amount in words: Six Lacs Sixty One Thousand One Hundred Rupees Only					
* Subject to taxes applicable at the time of bill					

- 1 **Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2 **Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3 **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4 **Payment Terms** :: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5 **Labelling::** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6 **Acceptance & Receipt:** It should be submitted in to the purchasing authority.
- 7 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
- 8 **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai

9 **Other Terms :: As per Tender terms & conditions**

10 **Contract Agreement : Bidder should submit Contract Agreement on Rs 200/- non-judicial stamp paper.**

**Fall Clause**

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

**Consignee: As per list enclosed.**

**Mfg Licence No.: MNB/06/445 on form No.28 & MB/05/158 on form No. 25**

Granted on 11.07.2005 & 13.12.2006 , valid till 10.07.2020

Issued by Commissioner, Food & Drugs Control Administration,  
Baddi, Distt. Solan ( H.P.)

**Location of Factory: M/s. Health Biotech Ltd.**

Near Dream Hotel, Nalagarh Road, Baddi, Distt. Solan( H.P.)

*Sampada Mehta*  
03/10

**(Sampada Mehta)**

**Managing Director**

**Haffkine Bio Pharmaceutical Corporation Ltd.  
(Procurement Cell), Mumbai**

**Copy to: 1) Director of Medical Education & Research, Mumbai**

2) Director of Health Services, Mumbai

3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai

4) Office File

**Copy to Consignee: All Consignee.**

**They should accept Drugs as per order & entry of the stock is to be taken in stock register**

**as well as in e-Aushadhi.**

**Copy Submitted to: 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai**