

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**

**Procurement Cell**

( A Government of Maharashtra Undertaking)

Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23

Managing Director :022-24150628

General Manager (Procurement Cell) :022-24100478

Website : http://www.vaccinehaffkine.com

E-mail: procurementcell@vaccinehaffkine.com

No.: **2708** / Haffkine/E-1057(82) / Sulphosalisilic Acid /P. Cell /DMER/C-45/ 2019-20

Date : **3 .02.2020**

To,

**M/s Star Diagnostic Pvt.Ltd**

**Neminath Industrial Estate 5, Navghar Vasai (East),**

**Dist.Thane .Pin :401 210**

**Email Id-star\_diagnostic2009@rediffmail.com**

**Sub.- Supply of / Sulphosalisilic Acid**

**Ref: - 1.Tender No.E-1057/C-45. / Sulphosalisilic Acid (82)/HBPCL/PC/2019-20**

**2. Sanction of Tender Approval Committee Meeting Dated 18.07.2019**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.--

Sr. No.	Name of the item	Specification of item	Quantity (DMER)	Unit Rate including all taxes (Rs.)*	Total Amount including all taxes (Rs.)*
1.	Sulphosalisilic Acid	{A.R Quality or equivalent , owner quality certificate , CE notified / WHO -GMP conformed to(500*1)}	37	566.40/-(Per 500gm Packet)	20,957/-
<b>Total amount in words- Twenty Thousand Nine Hundred Fifty Seven Rupees Only/-</b>					

- 1 **Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2 **Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3 **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4 **Payment Terms** :: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5 **Labelling::** The word "**For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE**" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6 **Acceptance & Receipt:** It should be submitted in to the purchasing authority.
- 7 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
- 8 **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio

9 **Other Terms** :: As per Tender terms & conditions

10 **Performance Security & Contract Agreement** : Bidder should submit Security deposit within 7 days from date of receipt of order for an amount of **3% i.e. Rs 629/-** of the contract value, valid up to 60 days after the date of completion of warranty obligations and enter into Contract Agreement on non-judicial stamp paper of requisite value. The Security Deposit should be in the form of Bank Guarantee in favour of the 'Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai,' payable at Mumbai from any Nationalized or scheduled bank (Annexure-8) of **tender document enclosed herewith.**

If Bidder fails to submit performance security & contract agreement within stipulated period order will stand cancelled & action against bidder will be taken as per rule.

**Fall Clause**

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

11 The Bidder should submit demand draft (within 7 days) amount of **1.5% ie. 314.352/-** of order value to meet expenditure of sample testing fee and other incidental expenditure.

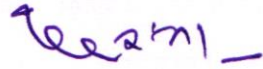
**Amount to be deposited to Following Account:**

Name of Account	Haffkine Bio-Pharmaceutical Corporation Ltd.(Procurement Cell),CESS Account Mumbai.
Name of the Bank & Branch	Canara Bank, Branch-Parel
Account No.	0110201004893
IFSC Code	CNRB0000110

12 **Consignee:** As per list enclosed.

**Mfg Licence No** : Licence no 28-KD/KD 216 and Granted on Date 23/02/2017, valid till 31-12-2021, Licensing Authority Food and drugs Administration KONKAN Division ,Maharashtra State.

**Location of Factory** M/s STAR DIAGNOSTICS PVT LTD,  
Neminath Industrial Estate 5, Navghar,  
Vasai, (E), Dist: Thane, -401210

  
**Dr. Rajesh Deshmukh**  
Managing Director  
Haffkine Bio Pharmaceutical Corporation Ltd  
(Procurement Cell), Mumbai

**Copy to:** 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai  
4) Office File

**Copy to Consignee:**

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai

<b>M/s STAR DIAGNOSTICS PVT LTD</b>			
<b>DMER, Mumbai</b>			
<b>Name of item :-Sulphosalisilic acid</b>			
<b>Delivery period</b>		45 days	
<b>PO Reference No</b>		No.: 2708/Haffkine/E-1057(82) / Sulphosalisilic Acid /P. Cell /DMER/C-45/ 2019-20 Date : 3 .02.2020	
<b>Sr. No.</b>	<b>Name of Medical collage/ Hospital</b>	<b>Total</b>	<b>Grand Total</b>
1	Nagpur GMC	37	37
<b>Total</b>		<b>37</b>	<b>37</b>

*Rajesh D*

**Dr.Rajesh Deshmukh**  
**Managing Director**  
**Haffkine Bi opharmaceutical Corporation Ltd**  
**(Procurement Cell),Mumbai**