

Haffkine

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**  
**Procurement Cell**  
( A Government of Maharashtra Undertaking)  
Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23	Website : http://www.vaccinehaffkine.com
Managing Director :022-24150628	E-mail: procurementcell@vaccinehaffkine.com
General Manager (Procurement Cell) :022-24100478	
	No.: 236 /E-443/443Z/ Water for Injection.5 ml./DMER / Medical college/ Hospital/ 2017-18
	Date: 19 .09.2018

To,

**M/S Sunlife Pharma Services**  
Khasra No. 295, Village Nalka, P.O. Bagwania,  
Baddi, Nalagarh, Distt. Solan(H.P.)  
Email ID: [sunillifepharma@yahoo.com](mailto:sunillifepharma@yahoo.com)  
[sunillifepharmaservices@gmail.com](mailto:sunillifepharmaservices@gmail.com)

**Sub.- Supply of Water for Injection.5 ml.**  
**Ref: - 1. Tender No. E-443/443Z/ Water for Injection.5 ml/2017-18**  
**2. Sanction of Tender Approval Committee Meeting Dated 13.07.2018**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.--

Sr. No.	Name of the item	Specification of item	Quantity	Unit Rate including all taxes (Rs.)*	Total Amount including all taxes (Rs.)*
1.	Water for Injection 5 ml.	Sterile Water for Injection 5 ml	1908700	1.21	2309527

**Total amount in words:** Twenty Three Lakhs Nine Thousand Five Hundred Twenty Seven Rupees Only

\* Subject to taxes applicable at the time of bill

- 1 **Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2 **Delivery Period:** 45 days from the date of receipt of order.
- 3 **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4 **Payment Terms** :: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5 **Labelling::** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6 **Acceptance & Receipt:** It should be submitted in to the purchasing authority.
- 7 **Delivery Challan** - Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
- 8 **Invoice Copy** - Should be sent in triplicate on the Name of Managing Director, Haffkine Bio



Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai

9 **Other Terms** :: As per Tender terms & conditions

10 **Contract Agreement** : Bidder should **submit** Contract Agreement on non-judicial stamp paper of requisite value.

**Fall Clause**

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

**Consignee:** As per list enclosed.

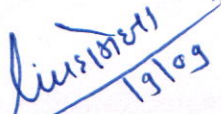
**Mfg Licence No : MB/14/863 on form No.28**

Granted on 05.05.2014 valid till 04.05.2019

Issued by Commissioner, Food & Drugs Control Administration,  
Nalagarh , Distt. Solan ( H.P.)

**Location of Factory: M/S Sunlife Pharma Services**

Khasra No. 295, Village Nalka, P.O. Bagwania,  
Baddi, Nalagarh, Distt. Solan(H.P.)

  
(Sampada Mehta)  
Managing Director

**Haffkine Bio Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai**

**Copy to:** 1) Director of Medical Education & Research, Mumbai  
2) Director of Health Services, Mumbai  
3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai  
4) Office File

**Copy to Consignee:** All Consignee.

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:** 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai