

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED****Procurement Cell****( A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)****Phone No: 022- 24129320-23**  
**Managing Director :022-24150628**  
**General Manager (Procurement Cell)**  
**:022-24100478****Website : http://www.vaccinehaffkine.com**  
**E-mail: procurementcell@vaccinehaffkine.com****No.: 1653 / Haffkine/Procurement Cell/E-1495/ Table with Marble or Stainless Steel /2019-20.**  
**Date: 31/08/2019**

**To,**  
**M/S. Sai Furniture,**  
**At Post Vathar Tal-Karad Dist Satara.**  
**Email : [saifurniture50@gmail.com](mailto:saifurniture50@gmail.com)**

**Sub: Supply Order for Table with Marble or Stainless Steel.**

**Ref.: 1 Tender No. E-1495 /HBPCL/PC/ Table with Marble or Stainless Steel /2019-20.**  
**2 Sanction of Tender Approval Committee Meeting Dated 01.08.2019.**

With reference to the tender cited under reference no 1, you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr.No	Name of the item	Specification of item	Quantity	Unit Rate inclusive of GST(Rs.) and all other Taxes.	Total Amount Rs.
1.	Table with Marble or Stainless Steel.	As per Annexure I	12	24,780/-	2,97,360/-

**Total amount in words: Rupees Two Lacks Ninety Seven Thousand Three Hundred Sixty only.****Location of Factory : Sai Furniture, At Post Vathar Tal-Karad Dist Satara, Maharashtra.**

- 1. Forwarding:** Forwarding Free on Road Destination. i.e. door delivery basis.
- 2. Delivery Period:** 06 weeks from the date of receipt of order by the supplier to the consignee attached.
- 3. Pre-Dispatch Inspection:** Supplier shall make necessary arrangement / facilitate to carry out Pre-Dispatch inspection as per Tender Terms & condition and submit the Inspection report to this office. The Pre-Dispatch inspection cost will be borne by supplier. Machine should be dispatched only after satisfactory Pre-Dispatch Inspection.
- 4. Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price. The extra expenditure in such cases shall be

**Amount to be deposited to following Account:**

Name of Account	Haffkine Bio-Pharmaceutical Corporation Ltd. (Procurement Cell),CESS Account Mumbai.
Name of the Bank & Branch	Canara Bank, Branch-Parel
Account No.	0110201004893
IFSC Code	CNRB0000110

*Rajesh*

**Dr.Rajesh Deshmukh.**  
**Managing Director Haffkine Bio**  
**Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai.**

Copy to: \_\_\_\_\_

1. Commissioner Health Services, Mumbai.
2. Director of Medical Education & Research.
3. Account Manager , Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
4. Office File.
5. Copy to Consignee. :- Dean, Government Medical College, Baramati. : As per Tender Condition No. 17 The user Institution should get the Comprehensive Maintenance Contract done with supplier agency @ 5% of the Order value of the equipment per year for Eight years after Completion of warranty period.

Copy Submitted to: 1) Secretary, Medical Education & Drug Department, Mantralaya, Mumbai.

**Annexure –I**

**Table with Marble or Stainless Steel.**

<b>Sr. No.</b>	<b>Technical Specifications.</b>
<b>Table with marble or stainless steel tops with a minimum size of 6' x 2' x3' ( SS 304 )</b>	
1.	Table with marble or stainless steel tops with a minimum size of 6' x 2' x3' ( SS 304 with 18 swg ss sheet).
2.	Is entirely made of S.S. (steel grade 304), with a frame made of rugged torsion resistant S.S. profiles and 4 S.S. swivel locking castors (125mm dia.).
3.	The table top has a depth of approx. 15mm sloping towards the drain. Large radii on all inside corners provided for easy cleaning. It is Specially designed for Anatomy.

**Consignee Details.**

<b>M/s. Sai Furniture.</b>		
<b>Table with Marble or Stainless Steel.</b>		
<b>Delivery Period</b>	<b>06 Weeks.</b>	
<b>PO Reference No.</b>	No.: <u>1653</u> / Haffkine/Procurement Cell/E-1495/ Table with Marble or Stainless Steel /2019-20. Date: <u>31/08/</u> .2019	
<b>Sr. No.</b>	<b>Consignee.</b>	<b>Qty.</b>
<b>1.</b>	Government Medical College, Baramati.	12
<b>Total:</b>		<b>12</b>



**Dr. Rajesh Deshmukh.**  
**Managing Director Haffkine Bio**  
**Pharmaceutical Corporation Ltd.**  
**(Procurement Cell), Mumbai.**