

HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED

Procurement Cell

(A Government of Maharashtra Undertaking)

Regd. Office: Acharya Donde Marg, Parel, Mumbai 400 012 (INDIA)

Phone No: 022- 24129320-23

Managing Director: 022-24150628

General Manager (Procurement Cell):022-24100478

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प्रशासकीय मंजूर निधी ४५,००,०००/-(सन २०२०-२१) जिल्हा वार्षिक योजना Website: http://www.vaccinehaffkine.com

E-mail: procurementcell@vaccinehaffkine.com

No.: 7587 /Haffkine/Procurement Cell/E-3486/

Hard & Soft Tissue Laser/2022-23.

Date: 04/10/22

To,

M/s. ABA Technologies

3/18 (Basement),

West Patel Nagar,

New Delhi - 110008.

E-Mail: abatech02@gmail.com

Subject: Supply Order for Tender No. E-3486/Hard & Soft Tissue Laser.

Reference: 1. Tender No. E-3486/HBPCL/PC/Hard & Soft Tissue Laser/2021-22.

2. शा. नि. क्र. : यंत्रख-२०२१/प्र.क्र.८७/प्रशा-१ दि. १८ मार्च, २०२१.

3. Sanction of Tender Approval Committee Meeting No. 164 Dated 26.08.2022.

With reference to the tender cited under reference no 1, you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Sr. No. | Name of the item | Specification of item | Quantity/ Unit (DMER) | Unit Rate inclusive of GST(Rs.) | Total Amount Rs. |
|------------|-------------------------------------------------------------------------|-----------------------|-----------------------------|---------------------------------|---------------------|
| 1. | Hard & Soft Tissue Laser Make: Light Instruments Ltd. Model: LightTouch | As per Annexure X | 01 | 31,51,166/- | 31,51,166/- |

Total amount in words: Rupees Thirty One Lakhs Fifty One Thousand One Hundred Sixty Six Only.

Factory Location: Light Instruments Ltd; Industrial Zone, P.O.B.223, Yokneam Elite, Israel 20692, office@light-inst.com

- 1 Forwarding: Forwarding Free on Road Destination. I.e. door delivery basis.
- 2 **Delivery Period**: 12 weeks from the date of receipt of order by the supplier to the consignee attached.
- Pre-Dispatch Inspection: Supplier shall make necessary arrangement / facilitate to carry out Pre-Dispatch inspection as per Tender Terms & condition and submit the Inspection report to this office. The Pre-Dispatch inspection cost will be borne by supplier. Machine should be dispatched only after satisfactory Pre-Dispatch Inspection.

- 4 **Risk purchase clause**: If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai from the Supplier.
- Payment Terms: Payment of 100% of the contract value will be made within 8 weeks on delivery and successful installation and satisfactory commissioning and operation of the machinery.
- 6 Acceptance & Receipt: It should be submitted in Appropriate Format to the purchasing authority.
- 7 **Delivery Challan** Should be sent in the name of consignee in duplicate. It should specify Name of Equipment / Mfg. by / packing & quantity.
- 8 Invoice Copy Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai. Along with Bill of Entry and Country of Origin Certificate of the consignment.

9 Other Terms:

- 1) Warranty: The warranty period shall be for 2 years from the date of commissioning of all equipment supplied as certified by the consignee. After completion of 2 years warranty period Manufacturer/Supplier should give commitment to ensure services and supply of spare part for further 8 years. The successful tenderer must ensure 95% uptime during warranty period. In case of downtime, warranty period will be extended for period of downtime. If the equipment is not attended within 24 hours for Mumbai and 48 hours for other places the supplier will be liable to pay a penalty of 0.07% of purchase cost for every day of delay. Such penalty will be recovered from the amount of security deposit. Certificate of such uptime / downtime issued by the end user will be binding for the supplier Replacement of spares parts thereof due to manufacturing defects during warranty period will be entirely at the supplier's cost.
- 2) The user institution will enter to the Comprehensive Maintenance Contract with supplier agency @ 5% of the order value (excluding taxes) of the equipment per year for 8 years after completion of warranty period. In case of non-compliance of CMC the supplier will be liable to pay penalty or for appropriate action. Payment of CMC on yearly basis will be made by the user's institution, at the end of the year after satisfactory performance report from the end user.
- 10 Contract Agreement: Bidder should submit a tripartite (Importer, Manufacturer and Haffkine Bio Pharmaceutical Corporation Ltd.) Contract Agreement on non-judicial stamp paper of requisite value.

Fall Clause

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

The Bidder should submit (within 7 days) amount of 1.5% i-e. **Rs. 47,267.49**/- of order value to meet other incidental expenditure and 3% i-e. **Rs. 94,535**/- as Security Deposit in form of Bank Guarantee. The Bank Guarantee valid for 2 months after the expiry of date of warranty issued by any Nationalized / Scheduled Bank.

Amount to be deposited to Following Account:

| Name of Account | Haffkine Bio-Pharmaceutical Corporation Ltd. (Procurement Cell), CESS Account Mumbai. | | |
|---------------------------|---------------------------------------------------------------------------------------|--|--|
| Name of the Bank & Branch | Bank of Maharashtra, Branch- Mumbai Parel | | |
| Account No. | 60381379835 | | |
| IFSC Code | MAHB0000079 | | |

Consignee: As per list enclosed

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करित

Dr. Sadanand Bhise
General Manager
Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai.

Copy to:

- 1) Commissioner Health Services, Mumbai.
- 2) Director, Medical Education & Research, Mumbai-400 001.
- Account Manager, Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai.
- 4) Office File.
- 5) System Integrator.

<u>Copy to Consignee: Dean, Government Dental College & Hospital, Aurangabad.</u>: As per Tender Condition No.17 The user Institution should get the Comprehensive Maintenance Contract done with supplier agency @ 5% of the Order value (excluding taxes) of equipment per year for Eight years after Completion of warranty period.

Copy Submitted to: 1) Secretary, Medical Education & Drug Department, Mantralaya, Mumbai.

Annexure-X

| Sr. No. | Specification for Hard & Soft Tissue Laser | | | |
|---------|--------------------------------------------|------------------------------|--|--|
| 1 | Laser Console (WxLxH) | 9x8x12 inches (23x46x30.5cm) | | |
| 2 | Weight | 27lbs (12.3kg) | | |
| 3 | Operating Voltage | 100-240 VAC | | |
| 4 | Frequency | 50/60 Hz | | |
| 5 | Current Rating | 6A/3A | | |
| 6 | Main Control | Main power Switch | | |
| 7 | On / Off control | Key Switch | | |
| 8 | Water type | Distilled/ De ionised only | | |
| 9 | External air souree | 60-120psi (4.1-8.2 bar) | | |
| 10 | Laser classification | Class IV | | |
| 11 | Medium | Er,Cr: YSGG | | |
| 12 | Wavelength | 2.78Micro meter | | |
| 13 | Mode | Multimode | | |
| 14 | Average power | 0.1-4.0W | | |
| 15 | Pulse energy | 10-25mj | | |
| 16 | Fibre/Tip Diameter | 200-1200 Micro meter | | |
| 17 | NOHD | 5cm | | |

Consignee Details

| M/s. ABA Technologies | | | | | | | | | |
|------------------------|---------------------------------------------------|----------------|--------------------------------------------------------|------|--|--|--|--|--|
| | Hard & Soft Tissue Laser | | | | | | | | |
| | | Make: Ligh | ht Instruments Ltd. Model: LightTouch | | | | | | |
| Delivery Period | | 12 weeks | | | | | | | |
| | | No.: 7587 | /Haffkine/Procurement Cell/E-3486/Hard & Soft Tissue I | aser | | | | | |
| PO Ref. No. | | /2022-23. | | | | | | | |
| | | Date: 04/10/22 | | | | | | | |
| | | प्रश | ासकीय मंजूर निधी ४५,००,०००/- | | | | | | |
| | | (सन | ा २०२०–२१) जिल्हा वार्षिक योजना | | | | | | |
| Sr. No. | Name & Address of the Consignee | | | Qty. | | | | | |
| 1. | Government Dental College & Hospital, Aurangabad. | | 01 | | | | | | |
| | Total | | | 01 | | | | | |

मा. व्यवस्त्राप्त की यांच्या मान्यतेने व करिता

Dr. Sadanand Bhise General Manager

Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai.