

HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED

(Procurement Cell)

(A Government of Maharashtra Undertaking)

Regd. Office: Acharya Donde Marg, Parel, Mumbai 400 012. (INDIA)

Phone No: 022 - 24129320 - 23

Website: http:/www.vaccinehaffkine.com

Managing

Director: 022-24150628

E-mail: procurementcell@haffkinemumbai.com

General Manager-(Procurement Cell):

022-24100478

No.74 23/Haffkine/Procurement Cell/ E-438 /C-162

Glucostrip /DHS/2020-21

(प्रशासकीय मंजूर निधी- ५२७.२५कोटी)

(वित्तीय वर्ष २०२० २१)

Date :- 23. 08.2022

To.

M/s Sensa Core Medical Instruments Pvt.Ltd.

Plot No.EPTP Pashamylaram, Sangareddy

Dist.Hyderabad

Email ID: id-raju.meruva@sensacore.com

Sub: - Supply of Glucostrip

Ref: - 1.Tender No. E-438 /C-27/ Glucostrips/20-21

2. Sanction of Tender Approval Committee Meeting Dated:-01/11/2018 &16/11/2018. 04.08.2022

 प्रशासकीय मान्यता – सार्वजनिक आरोग्य विभाग निर्णय क्रमांक : – प्रशामा १२२०/ प्र.क्र.३१/आरोग्य-७ दिनांक:-२०.१०.२०२० (प्रशासकीय मंजूर निधी - ५२७.२५कोटी)

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details fmentioned below to consignee list enclosed with this order.

| Tend er & Item No. | Name Of The Item | Specification Of Item | Quantity For DHS | Unit Rate Including All Taxes Rs. | Total Amount Rs.(Inclusive All Taxes) |
|-----------------------------|---------------------|---|-----------------------|--|---|
| E- 438 (01) | Glucostrip | As per attached specification | 13497636 (strip\$) | 2.80/- (Per Strip) | 3,77,93,381/- |
| | Total amount in wor | ds-Three Crore Seventy-Seven Lakh Ninety-Th | ree Thousand Thr | ee hundred eigh | ty One Only |

1. Complimentary Glucometer :- You have to supply one (1) Glucometer complimentary for

The Purchase of every 1000 Glucostrips

2. Packing & Forwarding: As Per Annexure-C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis3.

3. Delivery Period: 12 Weeks from the date

4. Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.

5. Payment Terms: 100 % Payment shall be paid on receipt & acceptance of stores in good

conditions by the consignee

- 6. Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 7. Acceptance & Receipt: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 8. The Consignees upon Reciept of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma (Procurement Cell) By mail or email. (Email ID-procurement cell@haffkinemumbai.com)
- 9. Invoice copies should be submitted Triplicate consignee wise with one consolidated invoice.
- 10. **Analysis Report**:: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- 11. **Delivery Challan** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
 - **Invoice** Copy Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 12. Other Terms :: As per Tender terms & conditions
 - **Fall Clause**: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.
- 13. You are requested to submit following within 15 days from receipt of this letter.
 - 1. Sign and submit the agreement attached herewith on Stamp paper.
 - Submit the Bank Guarantee of Rs.11,33,801/- (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

3. Submit an amount of Rs 5,66,901 (1.5% of order value) in the following account.

| Name of Account | Name of Branch Account | No. of account | IFSC Code |
|---|---|----------------|-------------|
| HAFFKINE BPCL Procurement Cell CESS Account | Bank Of Maharashtra, Branch-Mumbai Parel | 60381379835 | MAHB0000079 |

Consignee

As per list enclosed.

Mfg Licence No.

Licence No MFG/IVD/2019/000046 Valid upto

25/11/2024

Location of

: M/s. Sensa Core Medical Instruments Pvt.Ltd .

Factory Plot No.EPTP Pashamylaram, Sangareddy

Dist.Hyderabad

Dr.Sadanand Bhise

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

(General Manager)

Haffkine Bio-Pharmaceutical Corporation Ltd., (Procurement Cell), Mumbai-1

Copy to: 1) Director of Medical Education & Research, Mumbai

- 2) Account Manager Haffkine Bio-Pharmaceutical Corporation Limited Procurement Cell, Mumbai.
- 3) Office File

Copy to Consignee: As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai

Technical specification for Glucostrips.

| | Glucostrip | | | |
|---|---|--|--|--|
| Technical specification for Glucostrips | | | | |
| 1 | Strips should be compatible with Glucometer | | | |
| 2 | Shelf life of strips: Minimum 12 months at the time of delivery to consignee. | | | |
| 3 | Packing of strips: Not more than 100 strips in a pack. Each strips in the pack should be individually packed. | | | |
| 4 | The unit and its strips shall be capable of being stroed and be capable of operating Continuously in ambient temperature of 0-40deg C and relative humidity of 15-90% | | | |
| 5 | Should be FDA/CE approved product. | | | |
| 6 | Manufacturer should be ISO certified for quality standards. | | | |

Note- Technical Specification mentioned above are of minimum parameter, Products offered must meet these or exceed all requirements herein.

| | M/s. Sensa | Core Medical Ins | struments Pvt Ltd. | | |
|---------|-------------------|---|--------------------|---------------------|--|
| | THE SCHOOL | DHS,Mumba | | | |
| | Cor | nsignee list for Gl | | | |
| | Delivery period | 12 Weeks | acosti ips | | |
| | zenvery period | | B/HBPCL/ Glucostri | ns/ Budget Source - | |
| | PO Reference No. | No.7483/E-438/HBPCL/ Glucostrips/ Budget Source - NHM-NCD 2020-21/2022 Date:- 23. 08 .2022 | | | |
| | 1 O Reference No. | | | | |
| T | | NPCDCS Name of Scheme | | | |
| | | | | | |
| Sr.No. | Name of District | FMR Code-6.2.19.5(2020-21) | | Grand Total | |
| 51.110. | Name of District | | | Grand Total | |
| | | Supply w.e.f.date of order CS DHO | | | |
| 1 | Thane | 58500 | 122250 | 180750 | |
| 2 | Palghar | 50250 | 339000 | 389250 | |
| 3 | Raigad | 12750 | 75000 | 87750 | |
| 4 | Nashik | 89250 | 286500 | 375750 | |
| 5 | Dhule | 14250 | 204750 | 219000 | |
| 6 | Nandurbar | 68250 | 150000 | 218250 | |
| 7 | Jalgaon | 15750 | 1054500 | 1070250 | |
| 8 | Ahmednagar | 24000 | 746250 | 770250 | |
| 9 | Pune | 42000 | 477000 | 519000 | |
| 10 | Solapur | 52500 | 85500 | 138000 | |
| 11 | Satara | 37500 | 855750 | 893250 | |
| 12 | Kolhapur | 30750 | 75000 | 105750 | |
| 13 | Sangli | 0 | 123750 | 123750 | |
| 14 | Sindhudurg | 0 | 137250 | 137250 | |
| 15 | Ratnagiri | 51000 | 525000 | 576000 | |
| 16 | Aurangabad | 37500 | 0 | 37500 | |
| 17 | Jalna | 0 | 375000 | 375000 | |
| 18 | Parbhani | 0 | 37500 | 37500 | |
| 19 | Hingoli | 0 | 75000 | 75000 | |
| 20 | Latur | 22500 | 37500 | 60000 | |
| 21 | Osmanabad | 259000 | 497250 | 756250 | |
| 22 | Beed | 0 | 22500 | 22500 | |
| 23 | Nanded | 149750 | 391500 | 541250 | |
| 25 | Washim | 75000 | 2009258 | 2084258 | |
| 26 | Amravati | 31500 | 163500 | 195000 | |
| 27 | Yeotmal | 65250 | 156750 | 222000 | |
| 28 | Buldhana | 15750 | 0 | 15750 | |
| 29 | Nagpur | 0 | 279750 | 279750 | |
| 30 | Wardha | 155878 | 607500 | 763378 | |
| 31 | Bhandara | 130500 | 693750 | 824250 | |
| 32 | Gondia | 0 | 408750 | 408750 | |
| 33 | Chandrapur | 750 | 370500 | 371250 | |
| 34 | Gadchiroli | 0 | 624000 | 624000 | |
| | Total | 1490128 | 12007508 | 13497636 | |

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

Dr.Sadanand Bhise (General Manager)

Haffkine Bio-Pharmaceutical Corporation Ltd., (Procurement Cell), Mumbai-1