

**HAFFKINE BIO-PHARMACEUTICAL CORPORATION LIMITED****(Procurement Cell)****(A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012. (INDIA)****Phone No : 022 - 24129320 - 23****Managing Director : 022-24150628****General Manager-(Procurement Cell):
022-24100478****Website : http://www.vaccinehaffkine.com****E-mail : procurementcell@haffkinemumbai.com****No. G937/Haffkine/Procurement Cell/ E-4378/C-156****composite mesh (mesh should comprise of absorbable material providing temporary support and non absorbable material on the other side to provide permanent support. Absorbable material should preferably Plant based) OR More OR Equivalent EUROPEAN CE ; USFDA DESIRABLE; WHO , GMP CERTIFIED/DMER/2021-22****Date :- 11.7.2022****(प्रशासकीय मंजूर निधी- १४३.८६ कोटी)
(वित्त वर्ष :- 2021-22)****To,****M/s. India Medtronic Pvt Ltd.****1241,Solitaire Corporate Park,Building,****Number 12,4th Floor Andheri-Ghatkopar Link Road,Andheri(E)****Andheri East, Mumbai City,Maharashtra(India)-400093.****Email ID: rs.indiatender@medtronic.com****Sub:- composite mesh (mesh should comprise of absorbable material providing temporary support and non absorbable material on the other side to provide permanent support.****Absorbable material should preferably Plant based) OR More OR Equivalent EUROPEAN CE ; USFDA DESIRABLE; WHO , GMP CERTIFIED****Ref: - 1.Tender No. E-4378/ Surgical Suture & Staplers (2021-22)****2. Sanction of Tender Approval Committee Meeting Dated:-09.06.2022****3.प्रशासकीय मान्यता - शासन निर्णय क्रमांक : - प्रशामा -२०२१/ प्र.क्र. २०८/****दिनांक:-०३.०८.२०२१ (प्रशासकीय मंजूर निधी - १४३.८६ कोटी)**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Tender & Item No.	Name Of The Item	Specification Of Item	Quantity For DMER	Unit Rate Including All Taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
E-4378 (11)	composite mesh (mesh should comprise of absorbable material providing temporary support and non absorbable material on the other side to provide permanent support. Absorbable material should preferably Plant based) OR More OR Equivalent EUROPEAN CE ; USFDA DESIRABLE; WHO , GMP CERTIFIED	composite mesh (mesh should comprise of absorbable material providing temporary support and non absorbable material on the other side to provide permanent support. Absorbable material should preferably Plant based) OR More OR Equivalent EUROPEAN CE ; USFDA DESIRABLE; WHO , GMP CERTIFIED	32 (Pcs)	32614.40/- (Per Piece)	10,43,661/-

Total amount in words- Ten Lakh Fourty Three Thousand Six Hundred Sixty One Only.-/

- 1. Packing & Forwarding:** As Per Annexure-C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period:** 45 days from the date
- 3. Quality Analysis:** Quality Analysis: a)The supplier /manufacturer has to submit the item along with the requisite necessary Quality control certificates.The supplier has to submit additional documents/certificates regarding quality from approved/recognized agencies like NABL/Govt.approved labs.
b)The consignee pharmacy officer/incharge medical or surgical store should verify the Items as per its specification and quality control certificates.
c)In case of any adverse events or quality issue noticed regarding the items,the same should be communicated to the Haffkine Procurement cell and the Directorate,DHS/DMER and further suitable necessary action should be taken accordingly..

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4. **Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period **inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to** purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
5. **Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
6. **Labelling::** The word “**For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE**” should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
7. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **The Consignees upon Receipt of the material should issue acceptance certificate within 7 days of receipt of material in Two copies. One copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma(Procurement Cell)By mail or email. (Email ID- procurementcell@haffkinemumbai.com)**
9. Invoice copies should be submitted Triplicate consignee wise with one consolidated invoice.
10. **Analysis Report ::** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
11. **Delivery Challan –** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
Invoice Copy – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
12. **Other Terms ::** As per Tender terms & conditions
Fall Clause: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.
13. You are requested to submit following within 15 days from receipt of this letter.
 1. Sign and submit the agreement attached herewith on Stamp paper.
 2. Submit the Bank Guarantee of **Rs 31,310 /-** (3% of total value) from Nationalized /Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
 3. Submit an amount of **Rs. 15,655 /-** (1.5% of order value) in the following account.

Name of Account	Name of Branch Account	No. of account	IFSC Code
HAFFKINE BPCL Procurement Cell CESS Account	Bank Of Maharashtra, Branch-Mumbai Parel	60381379835	MAHB0000079

Invoice copies should be submitted Triplicate consignee wise with one consolidated invoice.

Consignee : As per list enclosed.

Mfg Licence No. : IMP/MD/2018/000188

**Location of Factory : M/s. India Medtronic Pvt Ltd.
1241,Solitaire Corporate Park,Building,
Number 12,4th Floor Andheri-Ghatkopar Link Road,Andheri(E)
Andheri East, Mumbai City,Maharashtra(India)-400093.**

मा. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

**Dr. Sadanand Bhise
(General Manager)**

**Haffkine Bio-Pharmaceutical Corporation Ltd.,
(Procurement Cell), Mumbai-1**

Copy to: 1) Director of Medical Education & Research, Mumbai
2) Account Manager Haffkine Bio-Pharmaceutical Corporation Limited Procurement Cell, Mumbai.
3) Office File

Copy to Consignee : As Per List. They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai.

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M/s. India Medtronic Pvt Ltd.

DMER, Mumbai

Item Name:- composite mesh (mesh should comprise of absorbable material providing temporary support and non absorbable material on the other side to provide permanent support. Absorbable material should preferably Plant based) OR More OR Equivalent EUROPEAN CE ; USFDA DESIRABLE; WHO , GMP CERTIFIED

PO Reference No

No. 6937/Haffkine/Procurement Cell/E- 4378/HBPCL/
composite mesh (mesh should comprise of absorbable
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DESIRABLE; WHO , GMP CERTIFIED/ DMER/2021-22 ,
Date 11.7.2022

Delivery Period :

45 Days From Receipt of Order (Invoice copies should be
submitted triplicate consignee wise with one consolidated
invoice)

Sr. No	Name of Medical collage /Hospital As per Consignee List	supply w.e.f Dt of Order	Grand Total
1	Sir J J Hospital, Mumbai	10	10
2	Shri Chatrapati Shivaji Maharaj Sarvopchar Rughalay Solapur	10	10
3	Indira Gandhi Govt. Medical College & Hospital Nagpur	2	2
4	Baramati Pune Hospital	10	10
Total		32	32

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Dr. Sadanand Bhise
(General Manager)

Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai